Caja
B-57

106 hoj. rit. + 11 en bl. + 2 lámi

12 - Oct. 1912

Gracia in libris degenerione,
et corruptione.

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TRACTATVS SCHOLASTICI IN NRI PRINCIPIS ARISTOTELIS LIBROS DORTV, et

in tertiu Eternu amoris Eternus genitorem genitumque Eternus igneo nectentis vinculo tertiae triados beatissimae personae Spiritus Santi. Purissimae Matri Divini amoris in prima sua formatione gratiosi templi triumphalis eternae gloriae currus cherubiticae aurigae ad inflammandam igne caelisti rationalem terram demisi. Magni Parentis Divi Ignatij De Loiola necnon in deficienti in proximos charitate vasis efferventis santissimi Turonensis Episcopi Divi Martini aris suspensi debiti patrocinio sub quorum omnium tutamine atque subsidio hunc perdefficilem laborem agre.

Dimur

portam

dum.

valete

Autore R.o P.e M.o M.R.o Gartia e societe Jesu Granatensis colegij philosophiae Professore

ANNO Domini MDCCIX.

BIBLIOTECA UNIVERSITARIA DE GRANADA

PROLUSIO.

Fallitur quisquis credit speciosam scientiae naturalis arborem quae nos anno proxime elapso pulcherrimis veritatis fructibus allexit, non verius in fructus erumpere. Erumpit sane, non enim ea est quin tantis [illegible] huius arboris procreatrix virtus, quae crebris annui anni circulo exhauriatur. Immerent arboribus hiemis in secunda, sed hiemis fructus sunt litterae monet Sanctus Basilius. Decimo ergo in libris de ortu et interitu arbor plena fructibus gravescit, cumque hiemalis [illegible] geries arbores gelidas eorumque reddit sterilitate. Nostra rationalis ~~terra~~ arbor post vitalem plenam se generabit gemmas litterarum. Mens vestra rationalis terra (verba sunt S. Gregorii Nazianzeni) ut vires restauret quievit a labore [illegible] merito; at sicut terra quam non intermissus exercet labor, ignem [illegible] lenito [illegible] terra ab novas reparat messem, sic inaequalis cum [illegible] mens non interrupto [illegible] circuli labore saepe defatigata [illegible] ignem [illegible] olim lenitur [illegible], ut tanto reformata igne novum accumulat spiritum, et tanta [illegible] quod imminet surgeret feliciter. Utinam eventus respondeant votis.

Partitio Operis

Libri de physica auscultatione [illegible] Nostra [illegible] duos libros de ortu et interitu, de generatione sive corruptione. Obiectum quod in his libris proponit Aristoteles contemplandum est corpus naturale ut generabile et corruptibile. Nec enim omnia quae in [illegible] libris disputantur, supponuntur ratione [illegible] abdicabat(?), nec [illegible] in his libris [illegible] est [illegible], et speculationibus. [illegible] libri [illegible] de physica auscultatione [illegible] elementis meteoris

el

do.

et celo sponant scientiam illam quae philosophia naturalis nomine incognitur. Inde ipsi tractatum praeclaruimus ea quae Philosophus agit circa generabilia, et corruptibilia. Tractatus ut dividemus ex modo quo hucusque observavimus.

TRACTATUS I^us

De generatione accidentali.

In intentione naturae prior est generatio substantialis, et generatio accidentalis posterior; ergo posterior in intentione sit prior ea in executione, a generatione accidentali incipiendo in definitum cum ut nostrum labor. Tractatus hic amplectatur de qualitate, et earum virtutes pertinet.

PARS I^a

De intensione, et remissione qualitatum.

Alteratio medijs qualitatibus quas producit in subiecto illud disponit ad generationem substantialem unius rei, et ad corruptionem alterius: in dicta methodus petit de qualitate alterante in 1° loco disputare. In hac parte examinabimus modum intentionis et remissionis qualitatum, et per modum appendicis tractatum intentionis et remissionis.

DISPUT^o I^a

De qualitate in genere.

SECTIO I^a

De generatione, & corruptione in Communi.

n. 1 Ex eis, quae in physica praecipue a n. 631 tractatus 1 disputata dedimus constat quid sit generatio physico hic sumpta, et quid corruptio. Quae ibi dispersa sunt hic breviter colligam dabo. Generatio ergo philo-

sophice

b. Philosophice accepta est productio termini in eterna [illegible] ex supponens
productioni ad se productionem [illegible] sub hunc quod [illegible] est terminus ex qui-
tur de [illegible], generationem philosophice sumptam cum relatione
connexam. dubitatur 2° de ratione generationis. nec versamur
[illegible] physicam, cum a definitione [illegible] requiratur ex parte
realis praecompositio temporis. ad generationes autem sufficit praecompositio
naturae. hec doctrina contra [illegible] physicam probabimus contra theologos [illegible]
[illegible] substantiales fuisse generatas in 7a [illegible]
Dubitatur 3. generationem ex conceptuali [illegible] substantia
[illegible] a [illegible] generatione [illegible]
[illegible] sacramentalibus [illegible] generatione
[illegible].

2 Generatio dividitur
primo substantialis et accidentalis. substantialis est cuius terminus primarius
est substantia, et accidentalis est, cuius terminus primarius [illegible] accidens
[illegible] quamvis generatur [illegible]. 2a [illegible] generatur [illegible]. Ob-
servandum est omnem generationem [illegible] terminum, et
unionem [illegible] esse accidens. [illegible] generatio-
nem substantialem aut accidentalem, a [illegible] substantiali, [illegible] accidenti.
observaverimus, solam generationem substantialem [illegible] absolute
generationem. [illegible] communi-
ne philosophorum placitis. Generatio autem accidentalis subdi-
viditur in alterativam, et non alterativam. alterativa est generatio
qualitatis non habentis contrarium, ut quando producitur lux quae
non alterativa est generatio accidentis quod non est qualitas [illegible]
[illegible]cationis.

3 Generatio in communi dividitur 2o in [illegible]
et formalem [illegible], quae sola est propria generatio. [illegible]
[illegible], qui [illegible] aut [illegible] quantitas, aut [illegible]
[illegible], aut physicus, aut [illegible]. [illegible] circa principia

[illegible]

vero significatur ab his in 1° sensu. Dividitur deinde in generationem per privationem, per mutationem, et conversivam, et conversionem. Generatio per privationem fit quando privatio praecedit in subiecto, in quo fit generatio, ut in generatione formae coloris. Generatio per mutationem fit, quando in subiecto praecedit privatio formae, quae generata nihil positivum destruit, ut quando generatur lux in aere prius tenebroso. Conversio fit quando subiectum totale convertitur in aliquid aliud totale, ut quando ex aliquo ligno generatur ex parte termini totalis aliquid. Tandem dividitur generatio in productivam, quae fit quando producitur res de novo, ut quando extinguitur ignis, et in augmentativam, quae fit quando augetur res, ut quando intenditur calor in subiecto prius calido.

4. Corruptio generationi opposita est decessio rei dependenter ab aliquo intrinseco subiecto quod destruitur. Inde apparet non ita differre generationem et corruptionem. Generatio fit ex subiecto substantiali praesupposito. Corruptio fit per decessum qualitatum proprietatum, per decessum ab illa, remanente permanente. Ad generationem sufficit initium intrinsecum reale; ad corruptionem requiritur duplex terminus realis terminus positivus; quia nulla res potest recedere nisi prius terminum positivum et realiter existentem. Ad generationem non requiritur quod aliquid positivum destruat; requiritur tamen ad corruptionem. Unde dicitur, quod aer prius obtenebratus postea lucidus non corrumpit tenebras enim, quia auferuntur nihil positivum. 2. Corruptio dividitur in substantialem et accidentalem, ut supra, et in effectivam, et in simplicem et totalem, quibus divisionibus applicandis cum proportione explicationes, quas habuimus in explicatione generationis.

5. Triplex est corruptionis causa. alia proxima et efficiens, et alia remota et radicalis. proxima et efficiens est illa quae immediate causat corruptionem rei quae perit. remota et radicalis est illa, quae exigit destructionem rei. et alia causa ... est illa quae remanet post destructionem. quae omnes causae inveniuntur in combustione ligni in igne:

Dеи дніеса сонсехаа вѣдиі, ешісоѣнніонеуіну саа дхоніо ѳ
ѳѣ ѣну; дніа ідіеса ааохехаа оне ѣдіеві ак ехѣеѳ ѣдіну,
дніѣіѳео ѳсаа хеноа, ехаѣісаіі ѳіну ниі сонохіѳоніі. дніа
ідіну ехіоѣ ке ноочеи ѣдіеві саа наіі, ніаіі сонехіо не
ет наа ѣ° ѣіеві ѣаѣдиѳ ѣну асиѳніѳѣу, дніа хоноаеи хоѳо ке ноа
ко ѵѣіо ѳіехѣаидѣ, ниѳехіі саіі ѵѣѳехехеніеноаа д°
сиіѳѣет дхоѳ ѳ ѣдіеѣ хеноѳіет педаіо ѳ ѣну, дніеѳао иеи дхоніаѣ
ѣостеи.

6 Rодаѣу аиоохіиіо ѵіѳеиѳаихоаха! Ѳаѣѳо сонідіѳ
иеха наноаіѵіѳеиѳ ѵ°, хіѳ Dхіѳ. дѣеху наха ѣѵіѳеиѳ ѵиіѵ
ѳ ниѵ дхоѳдаіѳ ѳ аеи ѵіѳеиѳіѳех ѵиіѵ ѳі ѵіѳадіе наха ѵ
дхоѳдаіѳ. ѵиха аѵіѳеиѵіиіѵ ха ѵ ро ѵ дхоѳіо ѳхі дніѵ аііа сонн
ѳаіех хеѵоѳиіо ха ѵиіха ѳ ѵіѳіо ѳѳе. ѵіѵ ѵѳіѵе 36 ѳ 2 ахѵ ѳ°
аѳ ѳ: ѵиіі дхоѳіѳет ѳѣ аѳідиіѳ сонѳха наха ѳ дніаѵиіѳаѳіѵ
ѳеѵіѳоиеи ѳхіиаи ідіеѵ. дноѳіет сонѳха наха ѳ дніаѵиіѳ
аѳ ѳ ідиѳеиѳіо иеи ѳііѵ ѵиіѵ сохиідіо. неѳхіаіісонеи.

7 Qиаиіѵ аѳадеиіа ѳахиѳаіа ѳ ѵѵіѳіиіоѵо дхоѳеиѳѵет ѵіха ѳеиіо
ѳіехѵ ѳ иа хіѵ: ѵіѳеиѵ ѳ ѳеиіе ѳ ѵіѳеиѳѳе хе ѳіиіиоѵ ѳ диаѵѳѳ
ѳеиіо иоѵ ѵіѳ ѳѳоѵ. аѳеиіиеиа хіиіѵ ѳоѳеиіеи ке хоѳхе хеѳѳе
иіиіо иеи ѵѳіѵ ѵіиіоиа хаіиѳиѳіет, ѳіеиѵ ѳ° ѵіѳеиѳ ѳ ѵ ѳхоѳиіо
ѵѳ ѵ ѵіхоѳіѳех ѵоиѳеѳиеи ѵ ѳіаѳ иіиіо иеи ѵіѵ ѳѳе ѳіиіиоиа ѳ ѳоѳ
дхоѳѳіиіо иеи. иа ѳеѵдо а ѳехиіі ttt° ѳаѳаиіо ѵі° ѳеѵ иіиіо иеи
дніа иа ѵіиѵ да хѵіѳ ѵіа хоѳіиѳіиіо ѳіиіо ѳ ѳоѳіет ѵіѵ хоѵ ѵіѳ ѳ аѳадеиіе ѳахаіі.
ѵіѳет ѵіѵіи ѳеѵіхѵіеѵо ttt° иа ѵіиіа ѵіиѵ да хѵіѳ ѵіа хе ѵіѵ ѳіиіиоиа
ѳеѵдаѳеиіі ѳахѵіиіа хаіі, дніоѳет да хиіа ѳ ѳеѵ ѳеиіѳѵіиѵ ѵідіѵіиіі.

Ѕ ѳ ѳ т о й ѵ°

8 Тиа ѵ°ѵет аііеха ѳ°ѵіі ѵоѵі°ѳа

аіеха-

§ II,

Traditur alterationis notitia....

8 Alteratio sumitur late, et stricte [illegible]

[illegible]

9 Alteratio [illegible]

[illegible]

10 Quibus [illegible]

[illegible]

11 Ex huiusmodi
bonis dedit ecclesie sancte Marie virginis in Halberstad
xx, ecclesie sancti Johannis ibidem xx, ecclesie sancti
Nicolai ibidem xx, ecclesie sancti Petri ibidem xx, ecclesie
sancti Jacobi ibidem xx, ecclesie sancti Andree ibidem xx,
ecclesie sancti Bonifacii ibidem xx, ecclesie sancti Pauli
ibidem xx, ecclesie sancti Thome ibidem xx, ecclesie sancti
Georgii ibidem xx, ecclesie sancti Spiritus ibidem xx,
ecclesie sancti Gangolfi ibidem xx, ecclesie sancti Stephani
ibidem xx, ecclesie sancti Martini ibidem xx, ecclesie
sancte Katherine ibidem xx, ecclesie sancte Margarete
ibidem xx, ecclesie sancte Walpurgis ibidem xx, ecclesie
sancte Elisabeth ibidem xx, ecclesie sancte Gertrudis
ibidem xx, ecclesie sancte Marie Magdalene ibidem xx,
ecclesie sancte Barbare ibidem xx, ecclesie sancte Agnetis
ibidem xx, ecclesie sancte Dorothee ibidem xx, ecclesie
sancte Ursule ibidem xx, ecclesie sancte Cecilie ibidem xx,
ecclesie sancte Margarete ibidem xx, ecclesie sancte
Agnetis ibidem xx, ecclesie sancte Clare ibidem xx,
ecclesie sancte Marie Magdalene ibidem xx, ecclesie
sancte Barbare ibidem xx, ecclesie sancte Agnetis
ibidem xx, ecclesie sancte Dorothee ibidem xx, ecclesie
sancte Ursule ibidem xx, ecclesie sancte Cecilie ibidem xx,
ecclesie sancte Margarete ibidem xx, ecclesie sancte
Agnetis ibidem xx, ecclesie sancte Clare ibidem xx,

12 Item
dedit 1° in Egeleben et Hakeborn, quasdam domos
ibidem sitas et agros ad eas pertinentes. Item
dedit ad structuram ecclesie beate Marie virginis
in Halberstad xx. Item dedit ad structuram
ecclesie sancti Johannis ibidem xx. Item dedit
ad structuram ecclesie sancti Nicolai ibidem xx.
Item dedit ad structuram ecclesie sancti Petri
ibidem xx. Item dedit ad structuram ecclesie
sancti Jacobi ibidem xx. Item dedit ad structuram
ecclesie sancti Andree ibidem xx. Item dedit
ad structuram ecclesie sancti Bonifacii ibidem xx.
Item dedit ad structuram ecclesie sancti Pauli
ibidem xx. Item dedit ad structuram ecclesie
sancti Thome ibidem xx. Item dedit ad structuram
ecclesie sancti Georgii ibidem xx. Item dedit
ad structuram ecclesie sancti Spiritus ibidem xx.
Item dedit ad structuram ecclesie sancti Gangolfi
ibidem xx. Item dedit ad structuram ecclesie
sancti Stephani ibidem xx. Item dedit ad structuram
ecclesie sancti Martini ibidem xx. Item dedit
ad structuram ecclesie sancte Katherine ibidem xx.
Item dedit ad structuram ecclesie sancte Margarete
ibidem xx. Item dedit ad structuram ecclesie
sancte Walpurgis ibidem xx. Item dedit ad structuram
ecclesie sancte Elisabeth ibidem xx. Item dedit
ad structuram ecclesie sancte Gertrudis
ibidem xx. Item dedit ad structuram ecclesie
sancte Marie Magdalene ibidem xx. Item dedit
ad structuram ecclesie sancte Barbare ibidem xx.
Item dedit ad structuram ecclesie sancte Agnetis
ibidem xx. Item dedit ad structuram ecclesie
sancte Dorothee ibidem xx. Item dedit ad structuram
ecclesie sancte Ursule ibidem xx. Item dedit
ad structuram ecclesie sancte Cecilie ibidem xx.
Item dedit ad structuram ecclesie sancte Margarete
ibidem xx. Item dedit ad structuram ecclesie
sancte Agnetis ibidem xx. Item dedit ad structuram
ecclesie sancte Clare ibidem xx.

13 Item dedit
monasterio monialium sancti Augustini ordinis
in Halberstad xx. Item dedit ad structuram
monasterii sancti Johannis ibidem xx. Item
dedit ad structuram monasterii sancti Nicolai
ibidem xx. Item dedit ad structuram monasterii
sancti Petri ibidem xx. Item dedit ad structuram
monasterii sancti Jacobi ibidem xx. Item dedit
ad structuram monasterii sancti Andree ibidem xx.
Item dedit ad structuram monasterii sancti Bonifacii
ibidem xx. Item dedit ad structuram monasterii
sancti Pauli ibidem xx. Item dedit ad structuram
monasterii sancti Thome ibidem xx. Item dedit
ad structuram monasterii sancti Georgii ibidem xx.
Item dedit ad structuram monasterii sancti Spiritus
ibidem xx. Item dedit ad structuram monasterii
sancti Gangolfi ibidem xx. Item dedit ad structuram
monasterii sancti Stephani ibidem xx. Item dedit
ad structuram monasterii sancti Martini ibidem xx.
Item dedit ad structuram monasterii sancte Katherine
ibidem xx. Item dedit ad structuram monasterii
sancte Margarete ibidem xx. Item dedit ad structuram
monasterii sancte Walpurgis ibidem xx. Item dedit
ad structuram monasterii sancte Elisabeth ibidem xx.
Item dedit ad structuram monasterii sancte Gertrudis
ibidem xx. Item dedit ad structuram monasterii
sancte Marie Magdalene ibidem xx. Item dedit
ad structuram monasterii sancte Barbare ibidem xx.
Item dedit ad structuram monasterii sancte Agnetis
ibidem xx. Item dedit ad structuram monasterii
sancte Dorothee ibidem xx. Item dedit ad structuram
monasterii sancte Ursule ibidem xx. Item dedit
ad structuram monasterii sancte Cecilie ibidem xx.
Item dedit ad structuram monasterii sancte Margarete
ibidem xx. Item dedit ad structuram monasterii
sancte Agnetis ibidem xx. Item dedit ad structuram
monasterii sancte Clare ibidem xx.

14

14 Rodaxi xy allexaoghéniqaabiiyadéné dijor
xeaxadéxaone! exdy ii ina lexaone, qiaghmix ca bor
in inino, ii ndéne qiaghmii xaiqiy. Nyrkéo
axaveyei maxeo: qiq exbaiixbiiy yxiiy eyroxieo xij
naxalijqix xeaz. xil ydt ii yxiiy eyroxiey ieyo; xa lexao
ghéniqaabiiyadéné, ii ija dexao iexaaxiexiq yxiiy
eyroxeo xij naxo. qa cabax ii inino, eteiqt a yxiio xeit
yxioy nexq xeqixéxij yxodaij. eyroxa o yxiqxij eyxir
naxa dexaone cabaiy in inino, naxeyéiy xeoii
ghixa: o allexaoghéniqaabiiyadéné dijor xeaxadéné.
53 ghii ghiay

SCOIII

Quidsit qualitas.

15 Qualitay exiiy allexaoxij. allexaoxij d explaoy
explaoghiij exqyr. inidyéxi ghiayaqix. Jo pdoéa exiiyen
xete in naxa: ie lix in ghii iy vibo b-ghijá bxaiij
ghiiy. 2. yyd accidonii ghaiveii inbo ex xaiiy exide:
Deo Doxghixiy Magene lexit, eio accidxa xaleaxein ghiqiid
non est tempus legxa 3ª aqixdxiay xodiya exeaii aiiy lécixde
dixaxe exqixe, qiodoqr ait bxiiy exinboiexeqraxdii et
xeqoxdexdi, exiexqxixi, ghealiithoo, xeqoxdy xaxle.tiq
ghiiy aeqxey n ii yxiiy. Eaiiqi yqiiod yxeaii accidxi, cay
explicaoqy in daqaxiiy.

16 Est ergo ghiay oiiy exqxelicaxoniij
a Deo bb le Chaxdo xij, qiq xaexghiax: ghitay e by qiq ghij éd
licixiiex. vexixqxiiex explicaq, ideboixe, ito bixaxa e ghione
explicaoiie: id ef dicimuxal haaiiy (inveniy yxiiax. Zax
dqa ghiy explicat. ghéé axaxdeix abioby. inbeneio beyet hiexqi
cao Dioxaeiiy dqa ef qiq vbicao e accidoiaboiy, exiié ghiay.
iexy xeiiq dqa yobiiy exiiy lixa aiibia, qiqiiaccidoiaboiy

ìrio tri ce dicomeccxay z lito co z dui cri ig bebemly; quip de jacto dy z ica ceyzao eb qritay dyta ccu xaté g lilay g rata ligt, g lit q litay. ehg lit acibery abiohy.

17 Patex thog dyy rexo, reat: pée accderia biohy dethi zyaquile. hil comaix e lebexe criyiqig cri Aga facig, ; ra ccu eo acegx Mig liteyex plicaoriy rexyquedé, qeacbi, dyty aquile ce cobrabio by copitay; rhex plier, qeriy at hoc zxedy dijoriy gliy aquie, abrico, quo ma alcex y lia xet ilieg exexy, quib biexet, exef ee eri dyty acxeaxe; lioe ery dyty exeaxe tit oxeaxa, ei rituale exprieret quedice xet exeddpiy, quib biexeté acebiriabiohy a quile dyty, loriuta x, quiy be xeté acubiri abiohy dyty ayleake.

18 Conguibri ei qliy explicant, pée dyjooriy iubiag cri tiyri tacila xebberit Dglie; xaoriy obqig ceiyuite explicaori aveat qoritei ayub cyjoi aciribrtitex tiyjo riy iubiag, é ce pri erie truale tebet. iub itax exphoory quy Riociy aribiut HH ice; rlacio eiy, quo bene, truale tebet iubitag; : qaciio edyjoo iubiag, ei Dari glioy. Nec Dglicob fabtet inplicy titz tqiy qpiay emeriuxo iubiag, edylay edyjoo iubiag, qteog cicbo aribui qliv pigl Mqx xaory dyjoriy quiy, iubiag; acqria xaoriy. meriuxe iubiag; in vlaqiib thoray ofiiy itqliy tié ee meriuxe iubiag: quiecomeyroy lo qliy cedyjooy iubiag. verye fouatex loquib, qlicey ti dyjooriei iubitay, itxao tiy qliytie ee emiubi dyjo joriohiei.

19 Ut Salaio qliy explat, pée accbriabiohy Dri jag. De ur acubryabiohy tiy Dieqx aut xeqx, fx alcex cri pra, au iujei tbiri pra xeiiziat! rt leg: g ruloqliay riobyiripio iqrabj eqlilay. qariulora beazin a tiaxao ti, quy e pripigxeaqeriy. claxy; g lixtie qliay, qu ralicaxeripra aexy inquaxeitiziux. tiby g quiey eqliay. pbrioo qui bay eaubryabiohy ayuh tbi aqui qiey xeiizcariuintra: qeaciibrii abiohy Dri prary.

20 Paux obto, quy Paqiri NA, exmiaxt, qliypex

glicat gexoxtiny atgenehxaony. fenkatey ani venio gxohocspa cilo: Urē. qlitg exglicemay goxtiny atzenehxaoy, ideo eqᵘ ex hoc e ffa qug gohum cognovimus, necadha q queant expli catio ggmine inoenix: iliexy allio nido gt glitey explicagi, ei ma giy qgeuenx abea qug beglite uenciant ldic. leqmliao hec lucxiae cognit gmoi ltxey ab aiexenq glitg ngee ano by gonbe explicaxi. fiy atexty vtex uxa explicanesnabit.

21 Adjenty Exinij DZ metaphé

dyq. 42 s. 1º a. Sii expliug glity: accidens absolutum, cuiuym minny gxeiqum est per fuexe substantiq creatq et tag. explicat d loq Exineo gmtay accidens vinuly lubitat, absoty, vteneto iyny nec hei accidens nos insubexaony no tamv exere, id no bij dbgx ilke qui axexuit insubexaxe jexbxe lD illo, qui exgvimant quity ee ubxiq absoq d paxiit ngdxoq canexao. minny gxeiqy glity eq Zeixe subxxq crey at hoiq qitey anaxa aqy ilite ii. vtuntq crexq g leuant, qug ideo d eqnx auxillay gaioney, aut guitexi Lidhes. hic aqui lQuas gliloy exiyxbiax accib. iy exgxeiio eoiy accidentiy g. fectimum.

22 Huiomnium Lhoi exiyx imaonota fit il leiaxuy liat galiia acqiia. gntay accidentiy orb xaxabexgene maxtey subitaq gaxtes ingeonula speciali temcet qfco subxtaqqxe ateq; in xelao umue gaiu q gexaxe nel goxit inuabita crealx giqq ipiy xeqt. in qxaoue qxoxa fenlantii exioxaq ui xelaony. xulgo nei inlubita creala, quot g feiio ict. natum Boalbo nelata ab Lby alby Lei xnuita om xelaone in abbedine ex quiio lefu albedniy. Liy maone eque gfectiy ac antea, ac oei paonei accibey ugienit gfeo subitaq idvica aeq feo uq xelegniindi accidey aut ii, fecialiq qfeo subxtaq, vei bioo autem iy minny gxeiqiy nē subitq gexfuexe.

23 Sidescenay

tiat giqiq glitg illey, qug no lij aiotq ii aut ii q feo nei lebitg

ad

conatus [illegible] experientiis substantias vt calor frigus, aut ornamentum [illegible] ex his [illegible] [illegible] explicatione [illegible] qualitas [illegible] [illegible] tamen [illegible] substantiae creatae [illegible] [illegible] substantia creata [illegible] qualitas [illegible] [illegible] qualitates [illegible] substantiae creatae [illegible] [illegible] ubi [illegible]

Sectio IV

[illegible] et qualitas dividitur.

24 Observa 1°. [illegible] substantiae [illegible] [illegible] qualitas [illegible] [illegible] 2°. [illegible] qualitas [illegible] substantiae vt calor aqua; hoc [illegible] qualitas [illegible] substantiae.

25 Observa 3°. [illegible] substantiae creatae [illegible] qualitas [illegible] substantiae [illegible] substantias [illegible] Angelus [illegible] et corporea [illegible] homo.

26 Observa 4°. [illegible] qualitas [illegible] qualitas [illegible] substantias [illegible] qualitas [illegible] sacramentorum [illegible]

27 Aristoteles qlitas dividit 1° in habitus et dispositiones habitus eqlitas a subto difficile mobilis. Dispositio eqlitas facile mobilis a subto. Dividit 2° in pos et pos potentia e qualitas debita naturae ad ipsius operationes ut eet pos a visiba dista ab anima. Impotentia e qualitas debilis ad naturae operationes ut eet pos a visiba, qua Pus non pet eam pro eone videre, qua solent videre homines. Dividit 3, in passionem et passibilem. Passio eqlitas cito transiens ut pallor ex repentino motu. Passibilis, eqlitas diu perseverans. Dividit 4 in fig et figuram. Fig e recta partium dispositio sub determinate dista debita proportione, ut colorum commixtio. Figura e unio debita eius nidi partibus ut sunt sub recta dispositione; ceteris hic unio non propie qlitas.

28 Clarius dividitur qlitas in 1, et 2. 1a e, quae non fit ex alliis, ut calor, frigiditas humiditas, et siccitas. 2a e, quae resultat ex commixtione aliarum qlitatum, ut color. Dividitur 2°, vitalis, et non vitalis. Vitalis e illa, quae denominativa vivens subtus a quo immanenter producitur, ut intellectio. Non vitalis e illa a qua non tribuitur denominatio viventis ut calor. Dividitur 3 in perfectibus et corruptibus. Perfectiba eqlitas non habens contrarium, ut lux. Corruptiba e quae habet contrarium et de 1° exigit expulsionem contrarii a subto, ut calor ut 8 comparatibus ad frigiditatem. Dividitur 4 in naturalis et supernaturalis. Naturalis e quae debetur ordini naturae ut frigiditas. Supernaturalis e quae est supra naturae ordinem et exigit ut habitus fidei.

DISP° II

De intensione qualitatis non vitalis formaliter.

SCOI

Exponitur difficultatis sensus

29 Presens disputatio magis est celebris, quam difficilis, proinde plena integra

Supono

ирого, ѣтенїе чего дїй плата у сапожника а йду
е рдцах: анрнетиши реже ешкендиа йду славей ух
де тивец. рко дерош ехдиаоче чень ев ѣтежо ду
бехе диху неад ре ибй нибу рей неат, анрнему ѓ ѓ хо
ешнеча ибздибу, нее ѣтенїе, нахенїю. Ѣнень ев анр
нему бехеё рехе, ендашевеш, дйа ѓ ѣтенїа бехеё
ндре ра: чень ев анрнему ѣтенїю бехеё ешь ѓ дналёй х
ю рехенїе, ѓе ендни хехёнеж дйр, анродадцу опцу
ибо вехну, не бехеё дноа рхеду дёйе ѣнаде рхеш деш
абе ра ѣндибиалё, дцеешвенеча рхаду не ѣнюго ѓа ех
нофенёй, анхао ѓю не ѣнюго ѓа ех нехофенёй. овёй
рченюшёй ѣнос рредго, биаю, ев рядча дчеаеч ёй рхедго ре
хно дйу йа бедс, ев ѣдохдо ендхёго габа бехно со бху цо
ибвенёйа дрокендцѣнеюер

30 Ѣтенїе дйу бенсёхеш ѓ
ее ребд. Ѣйу ехоачу ибй анёйа ймахд йёр, ендно ибну ханнё
нюго ра ёхе ѣнцанюе ай бенд сало хр бѣ ѣтенїе е ребд ссаё
дцо ех ёд ѓ йёа ѣнеаѓ дженаѓ ни обганёцне ѓ днюй бодибну
йочеиненёй нёр ѓа ѣтенїем ѓу, не ребд. ИЕ днюй бодибё
ибнс йочеиндайехоанёй нёр ѓа ѣтайехаонре ребд ев ѓу. ИЕ
днюй Ѣно ху бнибнёй.

31 Ѣдрохо ѓ ченюходцсѣ ѣцюнёюго
нйё ее дсснеиёну ешь ѓ йёй ѣнеаѓ дженибй-хенюе а бнае
Ѣйе ребаа ка Ѣйу ехоачу ибй ех наяй ѓёе биа ѓ ибнс
хр бенсѓ. е ребаеселю а нехоаоче ѓёйу наяйу ѣнеаѓ ре ибй
обганѓ ев ѓ по нежнёйну нарраи днюй хенюе ну ѓ
ѣтенїе ёйюнёюче ибхёах, днюй ѣтенюе Ѣйу обганѓ ев ѓ
хенюйё ёй рахѓ дцё ронёбу, ерраёйё дцё ченёбу; ерроёйу
ну ѓ бёйё ѓёй, дцё ре дсёюнах нибюг; ев ѓ дцё ченёбу ѓ
бёйё надну ѓёйу наяйу.

32 Rogatur, utrum [illegible] [illegible] [illegible] [illegible] unusquisque [illegible] [illegible] [illegible] [illegible] quolibet [illegible] [illegible] [illegible] [illegible] et probatur [illegible] [illegible] aut motus [illegible]; sed terminus [illegible] [illegible] [illegible] [illegible] [illegible] in tertia [illegible] quia terminus fit [illegible] aut [illegible] [illegible] [illegible] ablativus [illegible] [illegible] [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] qualitatem.

33 Suppono [illegible].

34 Constituere [illegible].

§ II

Thomistarum sententia impugnatur.

35 Thomistae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], et

media unione in formationis: quia calor indebilis ergo potest
praestare denominationem intensae calidi, et huius est capax subiectum, sicut
unitur subiecto tribuit eiusmodi denominationem: ergo in vi mixtionis
rationis, aut radicationis non tribuit minorem denominationem, et
maiorem in vi maioris, sed calor per intensionem potest tribuere maiorem:
ergo intensio non fit per maiorem radicationem.

Respondent 1° Thomistae, qualitas non tribuere totam formalem denominationem, quia sit communicata
subiecto, quantum potest communicari, non autem communicatur quantum potest ratione
non per maiorem radicationem. Sed vox sine obiecto existit. Contra est: si qualitas erat simplex
nulla ratio datur, ut per modos defectorum se magis communicet
subiecto, magisque actuet subiectum, quia per unionem informationis
sicut habitus, qualitas tota, et quanta in se est exhibetur subiecto
capaci, ita ut nihil in tali qualitate non exhibeatur: ergo non possibiles radicationes
mixtionis, et maioris per quas qualitas magis, aut minus communicetur
subiecto capaci.

Respondent 2° Thomistae, qualitatem in
tensionis, et remissionis capacem esse rem simplicem, et virtualiter divisibilem;
habet enim virtualem latitudinem graduum ut per perfectiorem vel imperfectiorem
denominationem, communicationem, aut radicationem magis aut
minus denominet subiectum; unde per communicationem minorem
manet quasi confusa latitudo illa, quae per maiorem communicationem
explicatur. Sed labor est: quomodo non manet explicata
qualitatis latitudo per illam communicationem, per quam tota qualitas realitas
communicatur subiecto. Redditur impugnatio facta: quia hac solutione non explicatur
quaratione qualitas rem simplex ipsa et tota communicata
per unionem informationis subiecto capaci. Non praestet enim effectus
formales quos praestarent, et cuius capax est subiectum. Insuper: effectus
qualitatis est totus resultans ex subiecto, forma, et unione informationis: eam
inintelligibile, quomodo eadem qualitas respectu cuius potest communicari
magis, aut minus, ut tribuat effectus formales distinctos, si tota communicatur
per quamlibet unionem informationis.

41 Se dixerit exigere aliquis de eo quod habuerat a quo emerat
calonibus? Audiendus est de fide rei et si eam
se emisse non habuerit ut dixit et ideo exigat eum
ut habuerit ut ei reddat quod dixerit exigere
exigere non debet Cassius iuris est de ea re ad eum
habuisse ut ei liceat eum ex fide bona condemnare. Idque
rescriptum est. Qui ab alio fundum emerat
quem ab eo qui in possessione non erat
emptus Cassius ait habere se actionem
quia et ipse habuisse videatur. Quod
et verum est. Si quis ab eo qui
bona fide emerit emerit.

42 Qui rem alienam pignori dedit
tenetur furti. Qui rem alienam pignori dedit furti
tenetur. Nam et is furtum facit qui rem
alienam amat. Sed hoc ita accipiendum est
ut ei furti actio competat qui sua
esse credebat. Nam si ipsius fuit
cessat furti actio. Quod si
creditor eam rem vendiderit
aut donaverit furti tenetur
quia rem alienam amat.

43 Domum alienam
quam ex fundo suo
aedificavit quis
dicitur aedificare
et ideo eius
fit quia quod
inaedificatum
solo cedit
quia

[illegible] denominis. res [illegible] ex [illegible]
de [illegible] denominis.

44 Magister Prado lib. 1° de gene. q. 16 admi-
[illegible] modo illos quos appellat terminationes dist.
a [illegible] quia hi adstruunt modos ineqles in [illegible]; Prado
docet solo numero distingui. [illegible] quia [illegible] solo numero dis-
[illegible] in eodem [illegible] adventus [illegible] expellere
alter; [illegible] adventus [illegible] expellit [illegible]: unde [illegible]
[illegible] quia [illegible] ab [illegible]
[illegible] 46 [illegible] ut [illegible] urgetur. [illegible]
[illegible] solo numero distingui [illegible] ut [illegible]
[illegible] ab [illegible] ut [illegible] ex [illegible] in super-
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

45 Magister Ferma-
lib. q. 2° docet [illegible] in terminatione [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

46 Comeius [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

R[illegible]

[illegible]

§ CO III

[illegible]

8 [illegible]

[illegible]
[illegible]
[illegible]

49 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

50 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

51 [illegible]

52 Instabis 2°: [illegible]

53 Instabis 3: [illegible]

54 Arguunt 3: [illegible] [illegible] indivisibilis [illegible] [illegible]
[illegible] [illegible], quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] indivisibilis [illegible] [illegible] [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible], et [illegible] quolibet [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] indivisibilis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] quolibet [illegible] [illegible]
[illegible].

55 Arguunt 4: [illegible] [illegible] [illegible] [illegible]
magis aut minus [illegible] [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] Deo, [illegible] [illegible] magis aut
minus beatus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]
[illegible] plus aut minus [illegible], [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible]. Deus [illegible] [illegible]
[illegible] beatus, [illegible] [illegible] plus aut minus [illegible]
[illegible] [illegible] [illegible] [illegible]

56 Arguunt 5:
magis [illegible] [illegible] indivisibilis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] magis et magis [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] magis et magis
[illegible] [illegible] [illegible] indivisibilis [illegible] [illegible]
[illegible] [illegible] indivisibilis [illegible] [illegible] [illegible]
[illegible] magis [illegible] minus [illegible] [illegible]: [illegible]
[illegible] indivisibilis [illegible] [illegible] magis [illegible] minus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

existe

amoris Dei: modo sic: in instanti in quo habitus est productus
actus cuiusque amoris Dei non intendit aliis ut sic, sed in illo instanti
non destruit habitus ut Tr: quia habitus charitatis non intendit per productionem
habitus perfectionis destructionem perfectionis maneat ipsum in potentia, et nihil
mutatur: in instanti in quo productus actus amoris Dei existit causa
perfectionis eius mediante actu, sed habitus ut Tr est causa perfectionis
eius illius actus: ergo.

59 Pro Durando dispositio Dr. Quaestio, ex argumento
sed deducitur in eodem instanti concurrere habitus intensus et remissus, ceterum
in instanti sequenti ad illum actus productionis destruit habitus remissus, et
manere sed habitus intensus. Sed ideo destruit sic Durandus ex ipsa
conclusione: quia qualitas non intendit per productionem perfectionis destructionem omnis perfectionis
probo consequentiam: non destruo habitum ut Tr, habitus caritatis intendit ut sic: quia
mentem habitus perfectionis intendit qualitas habitualis. in quo difficile
assignabitur ratio propter quam habitus ut Tr destruatur in instanti sequenti ad
illum actus productionis: quia habitus illius non ratione sua permanens, non dat
[illegible] ex [illegible] illius destructionis, et dat ratione sua [illegible] [illegible]
eius mediante habitus.

60 Ægidius colloquio 1° quaestione 14 docet, quia intendit
per maiorem diminutionem qualitatis [illegible]: unde ca[illegible] intendit [illegible]
[illegible] [illegible] destruit. [illegible] procedit [illegible]: lux [illegible]
[illegible], et non intendit per diminutionem [illegible], quia lux [illegible] non habet
[illegible] intensio [illegible] [illegible] [illegible] qualitas intendit ea
[illegible] [illegible] et [illegible] [illegible] diminutio [illegible] [illegible] [illegible]
[illegible]: [illegible] habitualis [illegible] intendit ut [illegible]
[illegible] per diminutionem [illegible]; [illegible] [illegible] intendit [illegible]
[illegible] [illegible] [illegible] [illegible]: quia qualitas non habet intendi per diminutionem [illegible]

Respondeo quod habitualis in homine iusto non in-
61 tendit per diminutionem [illegible] [illegible], [illegible] [illegible] intendit
[illegible] per diminutionem [illegible] [illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible]

Beatissimae virginis, aut colata in 1° suo creaturis instanti aut augta praeciosissimae vitae decursu fuit intensissima, et hoc intentio facta non fuit per diminutionem contrarii posti, cum in virgine M.e, sed ex inclinatione in vitia. Ergo argumentum est in gratia colata humanitati Christi, quia inclinatio haec est totaliter peccaminosa, et non est sic, ergo, ut ponit colata ab intensione gratiae in homine iusto. Sed ergo, quantitas est gratiae intensione, unde intentio haec non debet fieri per diminutionem illius inclinationis.

62 Gabardi de Egidianis communiter in celantibus Egidii docet qualitatem intendi, hoc est qualitatem aquae novum gradum essendi, aut magis esse in subiecto hoc, qualitatem intendi quatenus ut magis dispositus subiectus et minus habeat de qualitate contraria. Nam hoc non est vitiosus circulus, sed rogo adverso, quod ut calorem aquae novum gradum in subiecto, desperent, hoc est frigiditatem amittere aliquem gradum essendi in subiecto. Sed ita rogo, quod ut frigiditatem amittere aliquem gradum essendi in subiecto respondent, hoc est calorem aquae novum gradum essendi in subiecto in vitiosis circulis. Impugnatur ulterius nam haec lux, quae non habet contrarium modo exterior, modo intensior in eodem aere eque dia fano et dispositio: quae est vitiosus circulus, qualitatem intendi per hoc quod subiectum est magis dispositus et minus habeat de qualitate contraria.

63 Respondent 1° adversus lucem esse qualitatem intentionalem, quae magis de potentia obiecto quam a subiecto, sed non sequitur de qualitatibus realibus et materialibus, quae non a obiectis, sed a subiectis dependent. Et rogo ergo quod ut obiectum a quo lux de potentia dispositus ab adversariis esse causa sensus lucis animalis vertitur in luce tenebras, et minimum in Egidii, et eius efficacem recedere virtutem quae facit de luce tenebras ortum habere. In his qui dubitant, lucem esse ex illis qualitatibus quae est sensibus apparentibus et mortuo recipiuntur in apparentibus et non sensibus tamquam species ad actum intentionales. Unde lux habet esse qualitatem intentionalem. Deinde ut ab adversariis fingitur lucem per obiecto habere causam efficientem, fingitur ego calorem habere per obiecto causam efficientem, et esse qualitatem intentionalem. Tandem ostendo lucem esse qualitatem non vitalem, et expe

pena demonstrat lucem intendi sed ex maiori dispositione subiecti, nec per diminutionem contrarii: quia tunc in eo qualitas non solum quae non habet per diminutionem contrarii, nec per maiorem dispositionem subiecti.

64 Respondent

Ad veritatem negando lucem ulterius contrarium, quod contra lucem assignant densitatem aeris ab opaco; sed de nullo dicitur lucem, nisi et mentis cecas seu fundito pacite. Sed non densitatem aeris ab opaco nec praecise rerum tenebrosarum, quia tenebrosum est lucidum non contrarium; sed contrarium ergo nunc, sed lux est tenebrae: erit ergo eius contrarium densum rerum solidum, sed ut lux est cristallus, quae est solidum, et tamen lumine nostro. Nec dicitur eadem cristallus sub eadem densitate et dispositione est lucida, ergo intensa, ergo remissa. Quia non intendit ex eo quod eius contrarium densum sit aeris ab opaco deperdat aliquam quantitatem essendi in subiecto.

65 Respondent 3 lucem intendi per maiorem dispositionem agentis et alias qualitates per maiorem subiecti dispositionem. Ex responsione convincitur clare dicere sic. Quod, quia praetensa dispositio unaliter disputet de eo quod non est tali fit, bene includitur ex ratione sic maior agentis dispositio, ut omnes interiores modo per quod non est tali fit sic complecterer. Deinde: ratione interioris lucis aer redditur magis in tractu illuminatus. Ad rationem maioris dispositionis agentis aer redditur magis in tractu illuminatus; illa enim maior dispositio est extrinseca aeri: ergo maior agentis dispositio est lucis intensio. Sed arguunt prosequendo res impugnati.

SCOV

Arguunt prose Doctores impugnati.

66 Arguit Durandus: Tunc aequo motus destruitur per adventum tantum, sed intensio est motus, qualitas remissa est tunc aequo et intensa est tunc ad quod: ergo in intensione destruitur qualitas remissa, et producitur qualitas intensa. Petitur quaeritur in qualitate extensione, quae est motus aequalitate contracta ad extensionem, quod ideo beat destruitur qualitas contracta.

оканчивающихся: фили хенна цесть числа про. фили числи
бесчета, до фили хенна, ще бесчетах фрагда фили ешлуех
хенна адетнедр маххи фили. бесчедо ешку адно фили
хенна ешлуех.

6) Ядеш адвех: оу нотеу фоенг жа
дноту рачехеу, фиих фили хенна фелиан ф. фдр фили и фдр:
ф бейб надетнид адеш ешкалла. хенфили ехеу, фиих ф
фили хнаф ешхенф сихрид ешхахнотеу ехахнбуеё
фхид, ел бехенф бел фнид ешхахалид. адехфидиф нах-
ид нотеу фдид ф. фиих фхё, ан фобе ан фхибе хаид, фдолиф-
бетне фобе хаид, ндо, ешфидиф фнибехфи ахфиё нахеби
фдиф, фиех ид нид фаф фобе хиф и. фдибе, ид фдесид
ф нефиф. фат ешлуех ешхенф фили ешлуех ешдетнф фдро
бё фхё. нотеу ишеби ф ешхахиих фаф фхиф и фо бё, и
фдибабе, бофе, ешхнаф ф фили, ешедр маххи фили.

68 Ахфиё
фидидеху: ешлуех ешхенф фили хенна бел со нахфехе бо
ибеу ёнобё, бо нхуахфи бо нхуф адно: ахнахи ешбеу
ибёбе ишеф ф нхуахфи. ф ешхуф адно, ахнхуб ёбё ё фили
хенна бел ехахи. ф фх: ешлуех ибё хаидитбе ха ф бид ф ибёбе
ахидехи: фиих ешлуех ешхенф хфиё ешф фили бёбе ехаи ахи
ахфидел ф фаф ехеф фхешлуех ешхенф фили. ахахфи ешахаи
бу фиих: ахнхеехи ешбеуешлуех бё ф ибёбе фабу ахеши
фбу ф ешлуех фиих ешлуех бёбе ф фиф, ид нахф. фбё ф хеши
ихфуро бу фбиё ёе ф абеу фбё хнафиеу ф фбф ахеши ешф
ёе абеу ёф ф фехи ф ахешлуех ешлуех фили хенна ф
ахфеш фф фили ахаф.

69 Ибё бнаф ё фили хенна ф фид ёу ро
ё ф абеу ёф ешлуех ешхенф, ёе ф ахфи нотеу ёеё ешаё
ёа ёе, ф ёи ф ёу ё фили ешлуех, фиё ф ше ехё ро ибё фили хенна
ёабеу: ешлуех ешхенф ешлуех ф абеу фили ф хнаф адно, ё ф хнаф

nuyadqug. dy g yuy: unuotu ocupleybo: cueuo tuaug auguabo, ngo. uuouy uungle xenuy untipaolagubao ue yg aefg: [illegible] xxuut [illegible], fouo uex, gxebao fxe utxuyaguo, et fxa [illegible] aeguo. [illegible] guotubey [illegible] gueybo, gxexeubey [illegible] aguo [illegible] et fxg [illegible] gry fxg, gxg augex. [illegible] ueuotuy auguexubey, uuotuy atuxeubey euotuyau guenbey; uudepaxitayae.

10 Axquitanj. [illegible]
n [illegible] degueux [illegible] [illegible]

11 Axquit.
Coeluy: [illegible] [illegible]

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et [illegible] [illegible] [illegible] calor. [illegible]
[illegible]

12 Arguit [illegible]
[illegible]

SCOTI
sententia Doctorum subtilis, et Eximij propugnatur.----

13 Doctores [illegible]
[illegible]

ꝑ aubiuꝫ ell a exwcat. en uꝫ naudx nuuꝫex ex hoꝺiꝫ
ꝑ enuua naudex ꝑ aubex at xenuꝫ: ꝺaudnuex ꝺ ſuiꝫ
uſtꝫ ꝺ adhoꝫ ꝺ xa ꝺuꝫ adꝺxad: ꝺuecuenuꝫ. diꝺ a uꝫ
adꝺxiꝫ. ca bꝫ ꝺexiꝫ uꝫ boꝺe uꝫ ꝺuꝫ naudex xuꝺ. ꝺ ſuecuu
ſuꝫ xdoaus. ut ca bꝫ ꝺexiꝫ uꝫ audexeuuexbax u xeꝺx, ꝺxa
caſeuꝫ enꝺebiꝫ. Hutcabx ꝺexiꝫ ſeꝫ exexbax u xeꝺxꝺaꝫ
cat enꝺebiꝫ ca bxiꝫ; et hoc ꝺ cabx ꝺexiꝫ ſeꝫ ꝺ ecuuxi
ꝺuꝫ uexeuexe ex ca bx ꝺexiꝫ uꝫ uuex bax u ſaꝺ
ꝺ ꝺuꝫ ca bxiꝫ ꝺexuꝺ ꝺbiꝫ uax ꝺ ca bxexexaꝺ ca bo
adoe uexeꝺe u ſuex bax bxiꝫ ꝺ ca bxexexaꝺ ca bbadueꝫ
Hutcabx exexbax u ſiſſ ꝺ ca bxexexaꝺ ca bbadueꝫ
cuexexuex bax ꝺ uꝫ ca bxiꝫ enꝺoiꝫ ꝺ uꝫ ſuebi hoc ꝺa
bxiꝫ ꝺexiꝫ ſeꝫ ꝺ coꝺe uꝫ uꝫ ꝺoxi

Et ꝺuuꝫ ꝺ bao xuuꝫ ꝺeꝫ
ca bxiꝫ ꝺexiꝫ ſeꝫ uꝫ naudxi ꝺ ecuuꝫ, et ꝺeꝫo uoboe enꝺoꝺ, ꝺe
uꝫ ſuad uexuuꝫ uoxi ca bxiꝫ bax ꝺ uꝫ ca bxiꝫ ꝺ aubex:
Hutuex bꝫo ca ca bax ꝺexiꝫ ſeꝫ uꝫ naudx ꝺ ecuuꝫ ꝺe
uoboe enꝺoꝺ. enꝺax uꝫ bax ꝺexiꝫ ſeꝫ ꝺ aa ꝺex ca bxiꝫ
ſeꝫ ꝺ ſuexex ꝺ ca bx ad oeuuꝫ; et hoc ꝺ uex, a uex ca b
ꝺexiꝫ ſeꝫ ꝺ exexeꝺ ut uebiꝫ. Et ca bxa ad oeuuꝫ ex ꝺa
ꝺ ꝺeꝺa ꝺexiꝫ ſeꝫ ꝺ uꝫ a ꝺex xa naxi ex ꝺax uꝫ ꝺ ꝺeꝺ
ꝺ ꝺeubiꝺax axquexaꝺ uꝫ ebi: a uax ꝺ ꝺeꝺ ꝺ uꝫ ꝺex
ꝺe uebiꝫ xꝺoxiꝫ ca bxꝺexiꝫ ſeꝫ ꝺ ꝺeu ꝺ ca bxa ad oeuuꝫ
enꝺ uꝫ ex ad uꝫ uꝫ ex ꝺ ebiꝫ ꝺ uꝫ ꝺexiꝫ ſeꝫ.

81 r Ubiꝺeu ꝺex Ub.

Mꝺoꝫ ꝺexiꝫ aꝺ: ſ uuniꝫ ex bꝺe Cholexoxiꝫ aꝺeꝺ:
naꝺiꝫ ex auuiꝫ iꝫ ꝺbiaba ꝫ uuex iꝫ ꝺeꝺ ex ex ꝺ iꝫ ꝺbiaꝫ ex
ꝺ ebex. ꝺuꝺe xeꝺ uuiꝫ uuex bax ꝺ aubex ꝺ aꝺ ꝺ aꝺ. Hyex
ꝺ boꝫ ꝺ uuaubex ꝺ ꝺbiaꝫ ꝺexiꝫ ſeꝫ uex ex ꝺ uuex ex ꝺ ꝺiꝫ uuex
ꝺ exaꝺ aaiꝫ ꝺꝫ ꝺeba ex naꝺiꝫ aubuuiꝫ. ex aux ꝺiꝫ ꝺ ꝺbiaꝫ ex uuex
ꝺbiaꝫ ex uuex ꝺ ꝺbiaꝫ. ꝺeꝺex ex ꝺ ex ꝺbiaꝫ ꝺuex ex ex naꝺiꝫ ex uuex.

[illegible]

§ CO VII

Mens Angelici Preceptoris

82 [illegible]

83 [illegible]

84 T[illegible] ... [illegible]

85 [illegible] ... [illegible]

Contra[illegible]

[illegible] ... [illegible]

86 Q[illegible] ... [illegible]

SCO VIII.

Obiectio ad hominem, et opportune illationes.

alij zemnej zhy mayetiy ne bydvna bity; ideo
nezida e.

37 **Instabij 2:** ne bet emnezalij mayr beogna
ebeneng zhij mayr gbitay, dem nezalij mayr geo
gna nezabij gadeny ebeoxy gnaabgeoy gna: ashi
gbij mayr gbiaje ne bo bij gadeny gbitij abgbi
ny mayr gbitabbr, by mayr geogna emnezalij e
mayr gbitay ni gbij zneazbiney gmayr geogna
e gadnyzheij mayj gezbiny nayr gbiary
gadnij mayj gle, anbij bij zhemit zneoy
emnezarij mayr geoxy ni Ngbi. Ngy e sibemno
aiby geoxy, nydiazh mayr gbiay e mayr e zeabo
ae eb noe. Zemnej mayr geoxy nbeat ed bzbeb
bitij enybney fbitey, ibgoa ee bitay bzindebitey, ne
gbnifa ni anayr gbiay beboee aby bzndabixbidy
inybney fbitey, gbiy ebabeat gxoby zneedeyge eatoy
bzeay, bexee nbe nhaone, gneaiy nazhnygxoza ni
noxe.

35 **Instabij 3:** ne bet emnezalij eny abeboay
mayj ebeii. Tebemnyby nbyca bij abeboay mayj
cabbe. Abeny beboa abgbeboay gnbbiabzazhnat
gbeo: gnbby cabij beboa abgbeboay, gnbbiabzazho
nyabox. Ingoynynoay gedebeabeyay geoneyy beyna
gbtoy beboazhay gbiby bet zabgnayr gbeoij
gneemazgeogna. Anamazhi ebdata nixi ne ingo ne zata
neo ioy. Tazhnyabeboay nayr cabbe bet gazaze
99 geo ne gna. Ygeogna ebeiabty nayr by, et nbdata
ahy abeboay mayr cabbi nbexe zazimayr ny
ny. Ybenbiny be ze bexi nayr xp: et emnezalij
abeboay mayr gbeibet bzazimayr geogna, gna
e zabbiy beno ny, zazi gbiby abeboay mayr cabbi

billax mas calorgue e fala by lexo ny.

36 Vulta ytaxy. vmeagliy exy Jrritale exuny gxeabe g feny g xeuoy akey g ba fx gxeuo. gugiuy uaby e muny g be cab g xeg ttiy g ba fxeuy. g oamiyxg.oy. dixey. g exy exuny g xeny g fexy g xeuoy g uaxabe g fexy gug xeny. ab g xtuo vxoxe g fexy vaxeny ea xeny fx fexe gxeue. g otuny uxy uat, xbeaxe boy g exy uxbaxbe. abexy uxaby ca bexy, gug xg ba xeny vxe, uxaoxexy kaay xaxbe dio x g bale exaxg by, bt ea ca bx fx, vxbexuxy g bexabg xabexbg xeg xy ny g ecabe fx.

31 Hexiyany a ba fxuty gxe cabuxeby bug xabiy. xaby g fexiy, g vaexy beixa xabiva giy g fexy xxt ug g fy, exexy, vbexeyt ea: abexabgxeby ea fx fexy, exexy, ex xt xbtg xeue cubbex. beabaxuy vxuxa g fuiy xugoxiy g fexiy. gxeuat g fy fexe exg exy ay xuy g fexy g abg beat g fy fexexexy. e g abaxubexug fuiy: xaby cabxiy axbeabe, ay xeg xtxba cobx, xugobiteg e g bay xaby ay axbxaoxxabe, axbxaoxe bubg xbi g ba. bexuxy g bay gxexoxy g abvexiy ixxexxy, g obibtes xaoxy g bty gxexuxy g bty ey fxuxg xab g fexy g axxiy bexxabgtiy ab g fxuxy.

38 Pla cuxt g xotbxe, xxuby exbtiy xbaoxuy g bttiy bobxgxxtey xbab f: oxbe g bxa g bty xuoxe fiy xbefabe bt bxt exabx abexuy g abby abexg. g b: bay xbiexbe oxuxgxuexy g bxy g bttiy xo xbfiy exeag g bxxbfxi, xbtabeaxgaxoxty bxxbxabx xbbexuy g abby abexg: g xxexbe. bxa t bxat xbab ex xuexo t: g babxugaxuxy bxt exabx g x: beag g xeag g y exgaxt g bxaxt g bxe g adbeaxtabfiy axbabfiy

33 Mabio d'adverbiy xxagiy g fexyt caxxbeabtiy ot xbxbxugg xe: xabty exuxiy g fe xug agbxaxt coxubg.

gnem ajuex gzeboxe hexe. Hubby augiat henoxo naoj gliga
te bet daxinaoxgliay. xaolaaxij e. g^a Hanadyhde
rotat hubby naoj yn jnaxi adnubbeglike. Hdyjatlubby
ijjaxi hnaxi gliky. nd gliay ngoxaxnlubij ngz hna
oj aubnexny he xgi xjaaoxgabeo8 ubbo: gnegz henoaxe
aubyanoj gle. exz gxeky Hubbenoao bidaxinaoxgliay.

Ioo **1°** Caroz: gliay ngtuxendi cnubbto gxolg naoxxa
laaoxy nej gexjubiay dxij, nej gnaoxy cubbidy gxy.
xao 43 gxij: g^a nalucx gexuenlij gliay gxolg naoxy xalla
oxy, ntij gteny zet gobilij xaluaobtenny ea8 cnyljx jxa
nido naoj nido ynnxiny gnujcaaex ei8 ubbo. Hdbeta
laaoxcny gobilij & gbbta: gliay ngtuxendi gxolg naoxxa
laaoxy. xaolegly. g^a exjubjo dxij calonij ed anuxgtxe
llexe ubby jxajij, Hdi ixedexenalib: ou lex jubbeo
loxe aubbto nidea gonix jxaleno nij fuljdi; aul naoj
fuydij, d Hgonix jxaleno jnalibi. xaodgxy; g^a ngt
augexi e jhy Jljglily z d g^a exxaglip; d naoxubbto dijo
exxaglip: g e jhy Jljglily ngtaugexi gnaoxy cubbidy
gxy, Hdi ngliay ngtendax bevaugexieiye jhy Jljy: g
gliay ngtenteaki gnaoxy cubbidy gxy.

1° Catto 4^a: cnxeo

Jb 7 gliyn vilij fx vde jaco tit eaugnuenty gnuyez jle, nuexle
eny8 gliy. exgbiaonenadex: gbbdij8 gliay xeaxendili
ij egbaleny 4 xaobg gliay xeaxlij xj. Deglilay einxeo gnaogli
talij: hoc enunxeo ij: ceteny ne enxenuio gnia jhy, g^a xstat
xakiby xeaxlijxj. Hdi mxeo gniaxixlij, gleny gxag enli
y egbaleunxeo xi, gnz zie 4 xaby xeaxlijxj. cnxeo Hlaxau
gdueny gliy jlejxi vcbe, aul nuexaby, gnz tit zg xaby
gliij xeaxlijby, enlaenxeo eaugnuenty vcbe enuexa gny
ley jle, gnz tit zg gliy xeaxendibi8 egbaleny dnxiy gliy

110 Respondet ljzjadiy ducxe ongde fay xaonexineoniy
yzeoxy aveanfgynabie, ei xaoneogveiiy adgenoxxadng. Ic: Aal
gradiy daxijoxdiy, eiageiiy, gngnadiy xuantongpixgay
ieruniixy gradiy raly nyzuabxaxyiant ierate: g gnadiy
duunit ong pix fay. xaoneoxdinaoniy, eiageiiy. Ayyax 1o
gradiy duexe ongdie fay xaoneobicaoniy, guaindebelexboca
rieux. ctby xiiy valdeybabily euebo ei gradui dneydei dioia
obicaoa. g gradiy nbcaixead abicaoae: lecide i gradiy duee
neg exeeoay ioeeux deoiy vbeaoniiy n duexexeeoiy neie lexonco
plica inxyieo: g at gradiy zuenyyiveoay ioeeuxead obicaone at
duene cueoay neie lexonco, plicainxyico.

111 Quidsingxiy A, xedu
ixyaxgiy, deuneoneabibe unea secieoataaubio, g^{da} xyiiy ingnadiy
aueobo ke pali cueoyouant xegxonco gradiy inxie, hegal bixegxi
eayindinioiy pieadiuleoiy, g^t by gradiy xuanxeiz, giniubii dui
entintcoiy gug ggdant xexbeuaygy. albit, fixxoleyaroxuixgu
nanyvnieoy. gvnioiy ubabiuoiy, eigrxuioiy gradiy inxie, gat
xeygiyeiaduaauevy agaxie: Aexeo gou fiexi gologxuioiy
gradiy abyuoag uebie gxei de faeo dniexeign neoyabuobiy, ei
g ioiioiy gradiy inxie: giulix. suzonuay gpat Igiy eigpat
ly gtotex Cuebaina, ingnaxygiynuaeeiguitaj fexiena, ixii
xaoneovaioniyabuoby, gane ieobouanei: g xaoneganeiy
ouieiieoo. k

112 Omniali, glicary, hiybueiiyuyaeany fy, xeddinxiy
axony denooxuiy pexie, pleanaioay bexee a fxaonagde plie
naxi: Aloenobiaoineneiegliy ede noxaoniiy gie plienaoiy
ge a fxaonagie plienaxi. diyinxby ebgiuiyg ieonox: ede xa
bigaioneiinxientfxaonagie plienaoi: ugteiuobiiaoni
bjinxientiniy gie plieuoby. g gradiy noneiinxie nduuyt
unygie plienaiy: gedniuiiuuleoiy. biybueiabiuaneuiy, g^t ui
efanfaxaigaxie deuingiaex Cuebaiuaeinuxox Azieniyobie

zeruny

[illegible]

DISP.° III

De graduum heterogeneitate.

§.° 1.°

Nostra conclusio statuitur:

119 Occasione dedit premissis argumentis quod Thomistae [illegible]
[illegible] gradus [illegible]
[illegible] alter duo gradus [illegible]
[illegible] heterogenei, [illegible]
[illegible] gradus
[illegible]
[illegible] gradus heterogeneus, [illegible]
[illegible]
[illegible] argumentis Thomistae

120 Nobis disputandum manet utrum gradus sint homo-

meqanbeteqnieb dy ffy xeebuoxiny diviow Ab Dxēi nubeb
Sexqbiny et Aniciny Anobiny, et Abijquoi omnia xbiny
Per, docens eñ eo ne dejato jaxe ex bonojeneiy. Hff Eba
bor Per Hlo et Jexalo, quiniam ex jeniqua Hl bocem
cuieoiy dejato jaxe ex beteqneiy C xiny Dxeneqbeby
Ab Pne ta niz bocet ne dejato, cuieoiy jaxe ex beteq
qexiy, et inqobby eñ exi eo ne ex beteqneiy nzaniy. Dxoc
eñ bocet, cuieoiy qniy bubo é qexaby fiexiy qxaby
beteqneos, et cuieoiy qbiaby equbaé qexaby et inqexaby
fiexiy qoqneos. Exoniebocet, cuieoiy fiexi ex qxaby bo
qexiy et beteqniy cuxiqzuixiy. Neuxiqniy aqui ex bocet
cuieoiy qbiaby Jexiy Jxiy fiexiqxaby beteqneoi, et cuieoiy qb
iy uxebiy Jxiy, fiexiy boqneos, ne fiexiui qnibo uxéi cuiqxé
Ypeuieoiy qiqnui ex boqney.

122 Inbui naxy vaxue qbaui
na Cxoniy Cxiy, qe exebei ubby, et uiaqiy qbibo fio. axiqxa
exy uqoioi, qxaby Mo, dei beteqneo, qui bat cuieqxe
Pl bexaxi uiqaoue in bebaby, uibo boniqui; et qxaby
Mo, dei beteqneo, qui biqby mexobexaxi. Cxi bi yeiaqo
nando qxebio in qxobexaxi qxaby qui, bui uiqbeqneibi
uuiabqui, beiby uiqexaby oxixi exy bexi vi exeqexaby,
y bei exqbiao xbuei qxaby eqbexby. a bi ue bi bocet
biibuy oxixi exeo Aqxaby e Eno qxebuiy qubqbiy uibeé
qbiéuiz) uqniai na bi qxebuiiqe Eo u, qoiéba biqu
xuiy beqxaby e Szaby.

122 Dxi biy eu exi bei xeqe
neiy xy, aña biby qbqqquiuei qiy aiqxaby beteqneiby
Ny ub dui by qxu fe: Cxuei bxe qbibo fiy qxaby beteqneibex
qeu bi bexe, qe Pl bi bei qxebiaby qbiué fiy ub bio, qéy
ab bqxebuibx: Abo cabqxeiy bi fiy qqiuei ue; Jaxi
Jaxqnveai, qxaby Mo, dei beteqneo, qui bexaxi qbqqquy

uiaa

123

124

[illegible]

126 [illegible]

127 [illegible]

128

129

130

[illegible] ad gratiam [illegible] cuperandam [illegible]
[illegible] ex [illegible] cuperet ex
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

131 **D**ixi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

S. II

Obiectiones contra possibilitatem intensionis heterogeneae. –

132 Obiectio 1ª ex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

133 Quales enim exercitus ordinatos, et [illegible]
[illegible] ordinatos, et [illegible]
[illegible] quales [illegible]
[illegible]

134 In [illegible] [illegible]
[illegible]

135 Vitis [illegible]
[illegible]

in eodem subto totali: quae duplex qualitas partialis in eadem praecubiti, id
in eo ex hetegeneis stare qualitatibus partialibus. quae per recipi in eadem praecubi
ti, in sensu obiecto nil specialiter est contra gradus hetergeos, quae nullitatem da
hogeos. deinde mirabilioris nostri integri de duplici qualitate totali, divisa
ratione, ut de albedine et calore, quae in eodem qualitas possit maior sum
ci in eadem subto. nec potest integri de duplici qualitate eius ratione in eodem
ta quae in pugnant quoad subtus integrandae de multa ne arcue
plio ne.

137 ADdo dubium dicendum quod si sit hetegeneitas totalis, sic hetegeneitas
ad partes subti, quae est praecubiti respectu qualitatis recipiendae, ut alium pla
ceret ratione in potentia, quae de subtus quae est praecubiti respectu qualitatis quae recipi
tur) sic hetegeneitas ad partes subti, quae est praecubiti respectu totius in
tegralis, quae ut praecubiti, ratione, et ita mirari pariter dicendum. subtus
in quo recipiuntur qualitates intensae partes ut dicitur praecubiti, respectu qualitatis
talis, quae libet ex parte qualitatis recipit ut subtus totale, id dicitur praecubiti
contra beatam alias subtus partes, quae omnes sunt aliquid totum extensum: sic
manus recipiens calorem non est praecubiti respectu caloris, id est respectu
ris, quae sunt contra alias partes componit.

138 Obiectio 3: si integrandis haberet stare
ex hetegeneis haberet stare ex gradibus inaequalibus perfectis; quae qualitas in perfectione
petit omnino homogeneis, sed integrandis habet stare ex gradibus inae
qualibus perfectis. aliter sensus gradus caloris exigeret destructionem 8i
frigidis gradus, qui est perfectior 1° caloris gradu. ergo non maior, et per
ens adiunctio partis ita reducitur ad entitatem creatam equalis perfectione possit
entius habere praedicta divisibilia, id est quae sunt inaequalia, quae constat in proportionali
tatibus divisionibus bene componere divisibilia equalitate in perfectione, quae
sunt aequaliter sensibiles.

139 Non dubito esse possibilem integrum stantem ex gra
dibus inaequalibus perfectis, ergo, tamen hoc in ratio deducitur ex gradibus hetegeneis
ita, quae ut manifestum est loquimur de intensione caloris. nullus est praedictus
in uno gradu, cum non consideret in alio praedictus equaliter sensibile.

Replica: Tres caloris gradus excedit tres, quando ponuntur tres ut dispositio
et requiritur proportionalitas gradus. Quando tres proportionem [illegible] 1°
exigeret quod tres habet ad unam ordinationem, exigit perdurare ad vicissi-
tudinem 2°, quod est contra ea quae habet tres. Replicatur ad primum: gradus
tres in dispositione 2°, et tres in dispositione 1°: quia tres 2° proportionem. Respondeo, in dispositione
[illegible] exigeret proportionem maiorem ad veniens, hoc ad unum proportionem, dispositio
autem [illegible] exigeret proportionem hoc ad unum proportionem ut [illegible] gradus tres et tres pro-
portionem [illegible] in ratione actus [illegible] non [illegible] in 1° inde
[illegible] exigeret proportionem, quam in 2° exigeret proportionem [illegible] 1°.

140 Re-
plicatur secundo: 8 gradus caloris facilius vincit, et quidem ad primum debiliori
quam gradus tres. Tres quidem gradus erunt proportio 8°. Probatur quod 8 gradus ca-
loris vincit ad 1° frigidi gradum, et tres caloris vincit ab 8
gradibus frigidis. [illegible] 8 gradus
caloris vincit ad 1° frigidi, ita 1° caloris vincit ab 80 frigidis. Et
[illegible] valorem [illegible] gradus 8 frigidi, quod tres frigidi, quibus
[illegible] gradus caloris [illegible]. Hinc [illegible] gradus frigidi
[illegible] caloris gradus. [illegible] solus 8us. [illegible]
[illegible] magis [illegible] magis, quam [illegible]

141 Replicatur adhuc: 8 gradus e-
[illegible] virtus [illegible] 1° [illegible]. Probatur quod octavus [illegible] ut
virtus [illegible] octavi, et [illegible] gradus [illegible], [illegible] gradus
tres [illegible] octavi tres. [illegible] quod [illegible] octavi
[illegible] gradus caloris, et [illegible] ut [illegible] 8° [illegible]
[illegible] caloris gradus. Tres [illegible] tres, [illegible]
[illegible] octavi [illegible] tres [illegible] octavi.
[illegible] octavi [illegible]

142 Respondeo [illegible]: in casu citato (animo laesit) [illegible] [illegible] conversionis [illegible] [illegible] heterogeneitate [illegible] heterogeneis.

S.CO III.

Obiectiones contra intentionem de facto heterogeneam.

143 Obiectio 1a: [illegible] [illegible] [illegible] intentio [illegible] de facto ex heterogeneis [illegible] [illegible] [illegible] intentio [illegible] de facto heterogenea [illegible] [illegible] intentione [illegible] [illegible] [illegible] heterogeneis. Obiectio 2a: [illegible] de facto ex homogeneis [illegible] [illegible] [illegible] [illegible] [illegible] homogeneis [illegible] [illegible] heterogeneis [illegible] [illegible] heterogeneas.

144 Obiectio 3a: [illegible] [illegible] [illegible] [illegible] [illegible] de facto homogeneis [illegible] [illegible] [illegible] [illegible] de facto homogeneis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] heterogeneis [illegible] [illegible] heterogeneis [illegible] homogeneis [illegible] [illegible] heterogeneis [illegible] [illegible] heterogeneis [illegible] heterogeneis.

145 Instantia [illegible] [illegible] de facto homogenea: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

178 Ав сиуду дожд: цэхадиф бы ел ехе ауедиц бх сабэлеехеиц
ехаоф хабэ ехеиг норец ёэ иц: цэедиц ейбэ ё. ибэ цдиц охадиу
бы ел ехеиу сабэ ламиг дбиэхэ бнаг бхадиу сабэиц, бибэ ниеиц
иодиу аиг ламиг бнеиг бнеиу; бау сабэлаиг дбхаг ехдиц бх
ел ехеиу дбхаг бхдиг ехеиф. Ег бхудиц дайу: сф ецеф бцц
адиу бц ел бцидаиц, иадиу, ибэ ецидиф. хеббеиеиф сабэиц
бе бхиу бцц хадиу бц ел ехеиц ибэц адиу. дхадиу ехеиу бнеиг бе
хеиу д ефиеиц бцбэе ибэ ецидиг дбиэц аиеиц бхадиу ехеи
сабэлаиф ие ефиу ецибхеиг бцудхадиу сабэиу, диц ел ехеиу адабэ
бу. Ецбэ сабэиц, ёа хдиеиф ехибхеиг ел ефиц бцидиф, иадбэ

179 Обиц бех ехдеиц: ёа: ибэиу хибэиу адиа ниц соах иадо
хеедиеиф ибэиу, ниеиибэц дбиц едиеиц бхидаиеиа: биа ибэеиг
иоибэ, ецидбиеиц ёхбэиеиф бхеидиеиу. иадиа ёиибэо. Беубэеиф дбиц
ецибхибэц ибэц ибэиидаиеиц бхиу ибэиф ё адиа, ецибэо ибэц, дбидиа
хеадиеиф ибэиу ел бхецибэиа дбиц ибэиф ецидиеиф, бидиа ибэиу
бцудиеиц.; Ебэц ецибэиу ацибэ бф сабэиц ецибэиф ё адиа. Бех
дбхеиа е: ибэиц бхбэиа адиа бу ибэиибэ, бидиц бибэц бдиибэц
диибэиу ецибэиу, иаоф ецидиеиц хеибэиу бхаеф ибэдиц. иадбхф.
ецбэ ибэбхдиц бдиибэиц бибэц бдиибэиа ецидиаиц ацибэ бо
бэиу ецидиеиц бхеф ибэдиц. ецецибэиц ибэ ецибэ бдиибэиеиф ацибэ
бо бхдиеиа ибэиц бхеидиеиц. ецецибэиц ибэ ецибэ бдиибэиеиф ацибэ
ибэдиц ецибэиц бхеф ибэдиц. ецецибэиц ибэ ецибэ бдиибэиеиф ацибэ
ибэдиц ецибэиц бхеф ибэдиц. ецецибэиц ибэ ецибэ бдиибэиеиф ацибэ

180 Техиа ех дехиа: ёоиа ихибэеиеиц бидиеиеиц дхиц ёбэеиф
ёбэиабиеиц ел ецц, ихадёбиеиеиеиеиц цбиеиц ефиеиц бидиц ёхдиц
бёеиеиеиц бидиеиц. ёбэиабеиеиеиц ибэиц ихадбиба ёхадиёиеиц
ецибэеиф ёе. Ёхдеиеиеиеиц ибэиеиц ибэиеиц ецибэиеиц ёхадиёиеиц
ецибэеиф ёе. Ёхдеиеиеиеиц ибэиеиц ибэиеиц ецибэиеиц ёхадиёиеиц
ецибэеиф ёе. Ёхдеиеиеиеиц ибэиеиц ибэиеиц ецибэиеиц ёхадиёиеиц

SECTIO IV

Obiectio contra impossibilitatem intensionis heterogeneæ.

[illegible]

154 D[illegible]

155 I[illegible]

156 C[illegible]

frientes. ergo [illegible] male [illegible] adeandem subiectum.

160 Ex doctrina

huius materiae deduci [illegible] gradus [illegible] generabiles in eadem subiecto [illegible] talis gradus in eadem subiecto [illegible] ex [illegible] in eadem subiecto. nullus [illegible] in agentibus naturalibus [illegible] gradus [illegible] in agentibus naturalibus [illegible] gradus [illegible] generabiles in eadem subiecto ex defectu virtutis in agentibus naturalibus [illegible] gradus [illegible]

Sectio ad endix

De termino intensionis et remissionis

161 Dubitatur an intensio qualitatis [illegible] magnitudinis aut versus maximum, qualis terminus dicitur maximus, qui sit [illegible] parvitatis, aut versus minimum, qui dicitur minimus, quod non? hoc est, an qualitas possit intendi usque ad gradum, supra quem non possit augeri; et an possit remitti, ita ut si auferatur aliquis gradus non maneat intensio? Certum est 1. [illegible] impossibilem esse intensionem infinitam actu; quia esset infinitum categorematicum creatum, quod impossibile censemur. Certum est 2° possibilem non esse intensionem qualitatis, supra quam non sit possibilis alia, et alia maior. quod autem de facto intensio ut octo dicatur intensio in summo, non est quia alia maior possibilis non sit, quia cum nobis ignotus sit numerus gradum constituentium intensionem requisitam a formis, exempli gratia determinatus numerus octo gradus. Certum est 3° possibilem esse remissionem, infra quam alia non sit possibilis, vg remissio ut duo.

162 Dico 1: intensio qualitatis non vi-

talis n̄ habet trum magnitudinis comparare ad D̄ oi poam. ratio est, q̄ nulla intensio pobilis ē, cui Deus adiicere n̄ possit aliam, et aliū gradū: ḡ quęvis intensio augeri potest atento Dei posse, et coenter et comparare ad D̄ oi poam nulla intensio pobilis habet trum magnitudinis. Dico 2: intensio qualitatis n̄ vitalis habet trum parvitatis comparare ad D̄ oi poam. ratio est; q̄ inde terminatione gradū deveniendum est ad aliquem n̄ constantem partibus, ut nullius cenonistę contra aristos; ḡ intensione potest Deus producere talem gradū numerū, a quo si auferatur aliquis gradus n̄ maneat intensio; sed hoc est; intensionem habere trum parvitatis comparare ad D̄ oi poam. ḡ intensio habet terminum parvitatis.

163 Dico 3: intensio phiaqlitis beta cubitę et quę n̄ fit exactius repetitione het trum magnitudinis cpabe ad agens nale. ratio, q̄ agens nale p̄ducit intensionem beta cubitę x̄ modū et proportionem in qbus natur ber. sed nulla qlitis intensio b ex natura nisi x̄ modū et proportionem ultra quę p̄ gredi n̄ poit: ḡ nulla agens nale p̄t intendere qlitis beta cubitę nisi x̄ modū cum ratione n̄ poit p̄ gredi q̄ e intensionem qlitis beta cubitę habere trum magnitudinis cpabe ad agens nale. Dico 4: intensio qlitis, quę fit exactius repetitione n̄ het trum magnitudinis cpabe ad agens nale. ratio, q̄ [illegible] qlitas fiat exactius repetitione nec a cuiusvis e ullius nurus ultra quę alius, et alius cinetro e lucrem poit agens nale n̄ e angbilis intensione talis qlitis nurus qlitis ultra quę n̄ poit intendere.

164 Dico 5: intensio phiaqlitis het trum parvitatis cpabe ad agens nale. ratio, q̄ agens nale p̄t p̄ducere intensionem tantum ut duo hoc unde q̄ cum agens nale sit determinatum ad p̄ducendum plus q̄ duos qlitis gradus; sed hoc ē here trum parvitatis cpabe ad agens nale. q̄ in fra intensionem

[illegible]

Disputatio IV.

De intensione qualitatis vitalis formaliter.

S. C. O. I.

Duplex conclusio iacitur.

165 De [illegible]

166 Ro[illegible]

167 Inbyffet ma debet, mkoy gliny vily Xti Jezki yabiongdliy akoliy ga
acky abacky, kdyhiongdliy gJezoy, gnyti imko. kamiy tneiex
Joxiny 29 na lay. Lenna gno. Carsdoly Belaxminy apuk Dezko
igmiedgnie dige na naut diyd 1/3. cand dyfant maxiegne Xte
K. Jana dejx. exiteo ny Jne xi yabiongdliy akoliy, maxiy abacky
hanc tneiex. Jerusla Ada. Hla. Jmuli ingeneli abeo in dyeke
ni tami z gnexa dy iy eilly bmetana bdilla ny acky heie xoxi
lacky heiey. ceilbiny exingeiey.

Sirbo mieodliy vily

168 Jrvi z acky Jeoxy dexiny Jmaxiexiny Jeoxi. nadex Jdzeid
Jr mieodliy Jrvily z dy Jroby dexo na xa maxiy imieneiego
oiky, i dy Jroby dexo na xhiny miebe cozy z acky z Jeoxy
Jmaxiexiny bdexiny ony Jeoxi. z imieodliy Jrvily Jnadeje
to z dzbiexo z acky z Jeoxy Jmaxiexiny bdexiny ony Jeoxi. mi
nadexexeny to. bo obiny qui dexo na xexeni ie cozy z cozy bo.
xe dexinaxiy imieiie cozy, z da cozie alxale z dy z dzbiex cozie
bo. bbe dexinax, i be z maxiex bac. Jbiexexyliax, z imieiny
exiozniey bao alxale n dexo nax bao maxiy imieiie cozy z dy
cobyloz ny alxale: z dy dexinax maxiy imieiie cozy imieiy dzei
a cozie alxale. z bo ani: z dy ony exiolabiy exzxeiony bao alxale
n dexo nax bao maxiy imieiie exyliany z dy z cobyexzxeiony
animalxaiexale:o.

169 Nixc obia ē xaobyny imieodliy Jrvily Jr zoxi
lexiny z anny Jeoxy, xeny naxiy, n dexinay z dy ē imieo z ony
Jmaxiny Jeoxi n dziiz zoxi z dy z acky Jeoxy z dy z dzbiexo. n pxiē
exzxeiny. dacky inny Jeoxy exe xa zaxialy, xe z dzbiexe
naony o bbiexiexe cozie. dzbiexiny dacky Jeoxy z axzdzieny z cobyly
bao bia z dy exiny bxe z dy z dy maxiy z Jeoxy exiaxiy, n bexiny xia bxiy
zeo; dzbiexy maxiy Jeoxy dexē e dexiea exiy zaxiexiny. imieoe
z dy a bxe laxiny, acky, dyi e exiny bexē z dy a bxe laxiny z Jeoxy exzxiodzbiex
pēzany a bxe inny Jeoxy, z Jeoxy n z dy a bxe laxiny z Jeoxy exiny. da,

176 E[illegible]

177 A[illegible]

178 R[illegible]

179 C[illegible]

180 Contraaliz reoqticavi tel iocazguzorrno recolnoni, ql ntrarulorternenom fr g feozalleruz zoixet tellou uraoz ytiere, iiz gexizio qurazoneaur td claxiox, oprti reaiz feozalleruz, g mar claxita, ozteuxaxeo. facuz claxciiorver taxal zhura obroz allex roumoz, dernzeofiet, maxzclatarna tvuz feoxiaozueciore eurl g fiost, il hez z feor clatar rnoozpexe laxi ozt, qmacuu claxiiozueat frzfeozalleruz, opr uzllebolez ouz ciimz gre claxciiz gpr frztelal zfeozpalleruz oiaubaria, g lozg, rezacty mina claxy cieclaxuz roruz roo, aun relaxiox le claxuz ratruz, lerbo nz, g m rer frelariz palleruir iiz, quaclariz, f oozgeu claxuro uuz.

181 Heiestar

ingziz ttz arnochozalxale loxr rrueriioz, le luriraez, frz feozy lt, aexez rooraz, gaciz, goliz, eiexro, farer, achube xe zor niratzpalle intendibile, uz marcircuroz, et Leoiiour, for, oppleoz taraeluz claxcoriu zrnuiz, frzfeoz aeummuzclaxiuoxiazpze lite intentlibile, zfaciuclaxiiz, e nimaclaxi roarurozrato uaudibili, ffe claxar conch gima, ordoueaciez claxiiozeiuim claxe brosunt riiclaxiz, ozrocmiralore colar viortuoxtolouruz, tuz auurealoxez guazqui libet ad calexrorruz luz, e, aciurclaxiorexe claxurct luo, claurioruz claxur ezit claxuruorrarr, il aoaz claxuz ot luo ziilet, frzfeoz aaur claxoruz gaeuerclaxioxrtoiuz, frzfeoz allexuz.

182 Si bz gaciuu claxiox eaiile claxur roruz, aiit claxiox acrouiiuu claxo, liiiru lo ii claxiiz roruz eacrer tanzy claxuz uoaz iiaciu claxour roruz claxiox, ex oibz zoludix, iureiaez, upeter zqiiaxi maxuieu claxiz, azzroz, aurozpe caoz, g pimaar iareiiuioacer, ii maoraz, ezpioorrd, lorz, tararota iilauz, reabrale iruz, gr maxiia, ozitiozuiz lozz, tarinoiteo aeu, g ruiuz, azeaiz, lroalxale, nz feeiurio frnilir eriiLeallez.

S.C.O III

Saeuz fit obiectionibus

183 Otno hz haroozuer lueal lurexaolz claxiu in lubecoqutr lur, quozgruz exziiz, g exilloz coqmo ber letezgruz fit inleoftvilir upaiz, g zalercoqner luriloz, nix claxiur exeute, lururrazreu illz coqua bur coqezter et lezlex frobtuz, inticoq, ntal in lu xaolz, alaiiii clxaole teoltu frdiba, lurvtedzflex frobtuz iii

[illegible]

184 [illegible]

[illegible]

[illegible]

187

DISPVTAC. 1ª

De similitudine inter agens & passum.

SCOL. 1º

Vtrum agens possit agi similare sibi per se & per accidens passum.

199 Certum est, q̃ agens naturale vniuoce agit simile sibi per formam per se & per accidens. Hoc enim patet de alijs. certum est q̃ agens aequiuocum agit simile per formam per se. certum est, q̃ multa agentia aequiuoca agunt simile per accidens. Nam ignis generat ignem, & homo hominem, & alia animalia sibi similia. Sed dubium est, an aliqua agentia aequiuoca agant simile per se. Et videtur, q̃ sic. Nam sol generat solem, & homo hominem, & ignis ignem. Sed hoc non est per accidens. Ergo per se. Minor patet. Quia sol generat solem, quia habet formam solis. Et homo generat hominem, quia habet formam hominis. Et ignis generat ignem, quia habet formam ignis.

Sed contra: agens actu naturale vniuoce agit simile passo. Sed calor est agens naturale aequiuocum passum. Ergo calor est natus agere actu naturale simile sibi. Sed calor non agit calorem vniuoce. Ergo per se. Probatur minor. Quia calor vtpote secundum se agens, vt videtur, id habet a calore agente vniuoce, quia generatur a calore vniuoco. Sed calor vtpote secundum se agens non habet a calore vniuoco, quia non habet a calore vniuoco, quod sit vniuersale agens. Ergo non habet a calore vniuoco, quod sit agens naturale simile sibi. Sed calor vtpote secundum se agens habet, quod sit agens naturale simile sibi. Ergo non habet a calore vniuoco, quod sit agens naturale simile sibi per se. Probatur minor. Quia calor vtpote secundum se agens habet, quod sit agens naturale simile sibi per se. Ergo non habet a calore vniuoco, quod sit agens naturale simile sibi per se. Probatur minor. Quia calor vtpote secundum se agens habet, quod sit agens naturale simile sibi per se. Ergo non habet a calore vniuoco, quod sit agens naturale simile sibi per se.

200 Ratio dubij. Videtur enim, quod agens naturale vniuoce agat simile per se & per accidens. Quia agens naturale vniuoce agit simile per se. Ergo agens naturale vniuoce agit simile per accidens. Consequentia patet. Quia agens naturale vniuoce agit simile per se. Ergo agens naturale vniuoce agit simile per accidens. Consequentia patet. Quia agens naturale vniuoce agit simile per se. Ergo agens naturale vniuoce agit simile per accidens. Consequentia patet. Quia agens naturale vniuoce agit simile per se. Ergo agens naturale vniuoce agit simile per accidens.

207 [illegible]

208 [illegible]

209 [illegible]

210. Arguet 2: maior resistentia datur in calido ut duo et frigido ut tres, quam calido ut quatuor et frigido ut quatuor: atqui deberent minimum calorem, debet calidum ut quatuor producere [illegible] unum gradum caloris in calido ut duo: ergo etiam calido ut quatuor: calidum ut quatuor poterit [illegible] producere gradum [illegible], omnia enim [illegible] et consequen-
tia; neque consequentia valet, quia in calido ut duo datur maior resisten-
tia, et minor in calido ut quatuor, agens calidum ut quatuor potest produ-
cere tertium gradum caloris in calido ut duo, et sic habet virtutem
ad producendum quintum gradum, quem debebat producere in calido
duo ut quatuor: maior [illegible] et minor [illegible] poterant exigere effectum al-
terius equalem [illegible] partibus et proportionatum agentis ad ef-
fectus producendum.

Arguet 3: ponatur lignum constans quatuor gradibus fri-
goris, et ex una extremitate ligni detur agens a calidum ut quatuor,
et ex alia extremitate agens b calidum etiam ut quatuor. modo sic:
agens a ——— agens b: nam sic: agens a producet in extremitate sibi pro-
xima quatuor gradus caloris, et in alia extremitate unum caloris gradum.
Et contra agens b producet in extremitate sibi propinqua quatuor gradus
caloris, et in altera extremitate unum, ergo in qualibet extremitate erunt
quinque gradus caloris: quod debet exigi ab agentibus [illegible]:
ergo ubi [illegible] Maxima [illegible] contra [illegible]
[illegible] sphaera, [illegible] aliqua [illegible] partibus producant quinque gra-
dus caloris, nam quintus gradus [illegible] continetur, producentur ergo
in qualibet parte quatuor gradus caloris, aut contra [illegible] proportionem
agentis, [illegible] gradus quos producit [illegible]
dicendum est [illegible] extremitate [illegible] agens a et ab
agente b producantur quatuor gradus caloris, [illegible] gra-
dus producit agens b producet [illegible] [illegible], aut [illegible]
gerabit [illegible] et tunc agente b producet unum aut plures gra-
dus, et convenit dicendum est de agente B. — — — —

Arguis 2°: agens naturale aliquando aberrat a suo fine: ergo datur agens aequivocum debet
univocum cum intendat animalia parere similia sibi, praeter aliquando Monstra parere.
Distinguo ant: agens naturale aliquando aberrat a suo fine praeter intentionem suam, conc.
ant; nego ant: agens naturale aliquando aberrat a suo fine contra naturae intentionem
concedo antecedens, concedo ant; et nego cons. Nam licet intendat similem sibi
gignere, si tamen aliquando nascitur simile ei dissimile, quia ex materiae defectu non tribuit
locus intentioni, aut ex formatione debita, aut in reliquis. Conf.
Nam ad agens naturale non vocatur aberrare a suo fine licet monstra pariat: quia
intendat tantum, per accidens intendit, et agens naturale produceret
particularis.

213 Aqua sex mensibus (ut experientia est) in vino inclusa cum
citra humo, et tamen in eodem tempore frigidior, quod aqua in terra: ergo
quia producit in vino majorem gradum frigiditatis, quam caret hoc. Negat
ant. Spiritus, probatio consequentiae; nego sequ. vinum tempore frigidius, quod aqua
neque habet majorem frigiditatem, sed quia est in vino aqua, et magis
immutat sensus, aqua autem minime sensum immutat, quam est rarior,
et vinum habet plures vapores terreos. Experientia: ut si quis manus
aequaliter calidas ad utramque manum, quaelibet sentit majorem calorem quam antea:
ergo quaelibet producit novum calorem praeter suum simile. Nego cons. quia
libet manus sentit majorem calorem, quia sentit calorem proprium, et etiam calorem
alterius manus, praecipue si sensibilem, quia communicat alteri manui. Adverte
quod si inaequaliter calidae applicentur ad unam manum, sentit quamvis ingentem calorem,
in qua habet ei manus producant alterius calorem, praeter suum, quia translata
non manu manus ad externum ab ipsa, et aqua semper minimi gradum
sensibilem intentum, ex qua praecipue oritur ingens sensus caloris. Videtur
in experientia hoc, quod accidit in manibus aequaliter calidis. Terra

214 experientia est: vinum producitur speciem similem utique a
quo non accipit aliam speciem: ergo similia agit in simile. Exam.
ut, hoc non consequitur ratio univocationis; evidens quia una species non causat reaba-

alliâ, sed ab obiecto per actionem equivocam. quartua experientia vi est for-
matur: aqua hieme congelatur ab aere, et tamen aer non est eque frigi-
dus, ac aqua congelata. Respondetur, aquam non congelari ab aere, quia
gratiam maiorem frigiditatis, cum conservet subiectum calore fluiditatem
connaturalem, congelatur ergo, quia contrarie recipit plures exalationes
illas speciali siderum influxu. Quinta experientia est: duae lucernae neque
potest apparere clariores: quia lux unius cogitur in lucem alterius, neque eam
quia lux non est operabilis, maior a lux ab alia lucem non provenit, sed
equivoce producitur a subitis luminosis, quae conjunctae expediuntur ad
maiorem lucem producendam.

215 Sexta experientia est haec: unica lu-
cerna videtur per flammam alterius omnino similis: quia una per
aliam transmittit lucem, transmittit etiam sui speciem, quae lux est:
una intendit lucem alterius. Nego cons.; cum ipso nulla est, transmittit ~~lucem~~
utique lucerna sui speciem, sed nego speciem lucernae esse lucem. Quae
speciem lucis here lucem tamquam vehiculum, transeat, sed nego hoc
vehiculum vere esse lucem productam a lucerna videnda. sic fluit
sit lux producta a lucerna media inter potentiam visibilem, et lu-
cernam videndam. Pro solutione aliarum experientiarum
observandum est, fere semper undari actionem univocam inter
agens et passum, sed equivocam, hinc quando duae phialae vitreae mu-
tuo se franguntur undatur actio similis in sile, quia ne duritiem unius
auget duritiem alterius, nec impulsus unius intendit alterius
impulsum, sed utraque per impulsum impressum vincit alte-
rius duritiem. qui plura vellit adeat Patrem Conton nostrae
sententiam illustrantem de generatione disputatione 10 sec-
tione quarta ———

SCO V.

Arguitur pro maiori densitate, et extensione agentis

216. Pro maiori densitate arguitur: [illegible]

[illegible]

217. Densitas agentis [illegible]

[illegible]

218. Secunda experientia: [illegible]

[illegible]

ни сарах моду ехеш. Ехаа дуо ахх ехаах сиичих
ехеше наҳдиі дезиіа ехаа ду еі ниіиу ехеиу ахдаа
бхіі ивиа ехі, дуо ахаах диіба ваиаҳ ишеу иеҳ ехеко
хіҳаа ишіиу ехаиго.

222 Ехаа дуаах ехеоше, еіденіа ешиіа сиіа
ехехео, еіденіаҳдеиіі ивиіі ахаіо ҳиеіу сиіе: оіе ідеҳдде
ше сиісві ибі ҳбаау: дііиҳаіиу саіаі наҳео сиіиҳдоіі ҳіиҳдіеҳе
дуо дааіо хіҳса ідхіі ҳаіду, ідіідеоіеаех ісо хіі, ідеіеісо ҳаіиҳдіиу
ҳаіиу саіо хіі ахіхіе ниіеҳдиіиаҳеіеіиіиу ехіео ехаіо: ҳаіи,
ехеиіу еіехіиу ҳдііиҳдіеҳе ду ҳдіиіаіиа ехіиу ехаху: ҳеиіаҳееіи
ше ідаіиу, аіиа ҳбуіідіиу: ҳіиҳаіиа іо хіі сиіхеиіеҳеиіиі ҳіи
ҳоҳдіеҳе &. ехоиу: ҳіиҳаіиу саіоху и ниіхсіі ше иіеҳ ҳ ҳоіі ҳіеех
ҳіиу ҳоаіеіеіиіу, ехеіеоиу ехоиу: ҳіи ҳоаіеіиа ҳиіиҳ: иіаиіҳаіиу
ҳіиеиіеҳ иіаоху ихеоиу іаві ехіиіеиіа и ісеҳҳаі: иіаиіҳаіиу ҳіиеи
ісу иіао ҳу ехеоиу ҳеиіиіеоиу, ідіиіеіе иоҳіиіиіиа ҳіиеиіиіао ҳоех
ехоиу, еіеіе ҳіиу сиіео ҳу ед ҳ еі ҳиіиоіі ҳіиехе ҳ ҳаіи: ҳоаіеіиа ехоиу ҳа
сіоҳеу, іе ҳ ҳ ехеіиіеиіу ед ів.

222 Іеҳіиу іеҳ ехиіиеоіеіиіиу ҳ ідиіиіеіе ҳіиіиа
ідиіу. ие ҳіеіеіиіеха: ҳіиіиіу ҳ еіиіиіеіеіу ше ҳиіеіеіеха ехиіиіі. ҳоиіи
иіу е: ҳіі ідіх ее ҳіиіиіа ідіі ее ҳаіиіеіиіа ҳіиіиа: ҳ ҳ ідіх иіе ідіу
ідхіу іеаі еіиіеіу ҳаіиу ехіиіеіиіа ідіеіиіе, ҳіеіеіеіи ҳ ідіх ҳіиіиіе
ҳ ехеаҳ іеіеіо ше ҳиіеіеіе ідіе ҳ ҳ ее ҳ ҳеіеіиу ҳіиіиіх ідіа ідіеіиіе
ідіиіеіе ідіиіеіо иіу, іо іе ее ехиіиіиіе ҳ ідіиіеіе ҳ ее ідіх иіе ехиіи
ҳіеіеіі ҳ ехо ҳаіиіеіе ідіеіеіеіиіе ҳіиіиіа ҳ ехеіеіу ідіиіеіу ехіиіеіиіу
иіиіиіҳ ҳіиіиіе ідіе ідіх ехіиіеіиіе ҳ ехіиіеіиіе, ехіиіеіиіе ҳ ее. 14
ахіиіе ехіиіеіиіе.

SCOIN

Ахіиіиіх ҳ ехіеіеіехіоне

223 Ваіиіиіеіеіехіо ҳіиіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе
ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе
ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе
ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе ехіиіеіиіе
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exqualibus questionibus ait sup: Quo ne de pro ny ad sanandos homines
tantum sua bonitate dei filius descendit, respexe q̃ circa hoc q̃dam ait
circa hoc q̃dam dicit, dexhij calo ait sentiendum, q̃ eius
exemplum. Negant ni nescio quidē q̃ dixerit q̃d ad q̃ venerunt
huc do cent ni quia ignorabo dixi quia ita q̃ ca. q̃d ingressus
beta ihu in naim ex hiis unus q̃, et cum ad hūc ingressus
fuisset

223 Contra hanc
hui⁹ modi ad q̃ncta ab hac ait, Quanto ingredi ihesus
ad quas ciuitates; ciuitates ihesus ad quas ciuitates quidam
dicunt. Nam ciuitates, quia ihesus ab hac ait ad hui⁹ modi
ad quas ciuitates ihesus ab hac ait, Ludere q̃ q̃d ihesus ad ciuitates
q̃d ihesus ihesus nam ihesus, et ad hui⁹ modi ad ciuitates
ad hui⁹ modi ihesus ihesus q̃d exemplum ihesus ad hui⁹ modi
ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus
ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus

224 Dicit q̃dam
male intellexerunt ihesus q̃ ihesus. ne q̃, q̃d ihesus circuibat
ihesus ihesus ad q̃dam ad q̃dam ihesus ihesus ihesus ihesus
ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus
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225 Dicit ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus
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ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus
ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus ihesus

inea lux quae est spatio in medio. **L**ineaz zo ti duqlex xexoaxiae

232 gaeiyaeizdieoy: zaeiy, a linea a to zaozniy aeiaiabineyb.

zexdiy eiy, a linea a eoqax diyiexe a linea b. exhaedibexiie

ioxbaoziyoxiinx luexii e zpu. in zeeiioaiqiu lineq iurboix

z aeiyvuiy a balliq. laud azaxei niozeiiioi reu loeiti quo lineqiua

boriozdiy aiy azaxei maox. line maoiix liexiay in zxeiqiabia

couea va ei oouvexa, io ozodiaxbaix oblexiy zoeioy, laelaulixa,

z in couea viy lii y aeiy lineqa bliey. ubi deo z couea va azaxenini

noraobz in zoexxiy lii z maoxz diyoiy lineq a linea, ende o z convexa ob

ta azaxene maxa.

233 **P**ro xezxaoiei axqiax: lumen luexe eiz zluuy in zii

a la bitrea quz ezeraaqiuz emaiy, quz lumen, z recua exe medio,

ta lumen z eiv medio, z luu luy in zluala: z lumen maiou zae

xenuuay aqei lumen maiy au eiiiexuiz, iqueiz. lux z iiz dea ba

luiy. lux que iii zala, iz luie x a luue quz eiv iae eda uiola luxu

noca luexiiq, que iiiovexieoy iiaoiz liz zioiz eiz luala quz iiia

exez dicoii maox z luiy in xoiz eiz luala ho zz maoxe.

234 **I**n sta x: lux

z luala e maox luie luexez: z maox lux oxixa luexiiae. coaiiv

fr, iiz lux luexiiz. sbi ubi to luexiiz z luu maoiz luy. iiz tmaiy

oxe dixz xei audit, z a lux luexiiz maoxe luiez luia iiz luala.

xezlucoy: luoniexiiz luala azaxez maox, zz luexiiz. edo zz iiy

ceienz lumen z azaxei maiiv in dijzua luiie luexiiz, z deo maiiy

azaxei, z a zueioi uiua luz zia, iiiv luexiia xezxaiiziiexiz, zdiyoiy

iiz luala: roboiiz eaz couia azexeii maxa iii aqua iiuiiiy abai

lux quz vi bex z zluala z zlezigiioiulo iviiilux luexiiz: z viiaz

lux azaiz zuiix. iiiioz, ii ii lizua, ii iiiz ii coloxei, qui uiu li teiy

vidiy. zeueioviuo lebe luiuex inuiiauioiulo, ei ii ii e viiaoiia

iuiiiaiit locizz baliz v xevibexaqze.

235 **L**uiz luexiiz luiz luta

237 Maximum docet [illegible] ex eo quod aqua calida
[illegible] frigida [illegible] quam [illegible] experimentum
[illegible] in [illegible] aquam quam [illegible]
[illegible] quo [illegible]
[illegible]
[illegible] aqua [illegible]
[illegible] docet [illegible]
[illegible]
[illegible]
[illegible]
[illegible] 16. 17. et 18. docet [illegible]
[illegible] aqua [illegible]
[illegible]

238 Contra [illegible] aqua [illegible]
[illegible] aqua [illegible]
[illegible] aqua [illegible]
[illegible] frigida [illegible] aqua [illegible]
[illegible]
[illegible]
[illegible]
[illegible] accedit [illegible] frigida [illegible]
[illegible] in aqua [illegible]
[illegible]

239 Contrarius
[illegible] in aqua [illegible]
[illegible] frigida [illegible] aqua.
[illegible]
[illegible]
[illegible]
[illegible]

agentis humidi. Pro ea ratione [illegible] operibus humidi [illegible] et siccitati [illegible]
[illegible] Philosophia et merito; [illegible] ad [illegible] caloris et frigidi
[illegible] calor et frigiditas [illegible] ad [illegible] humiditatis et siccitatis
[illegible] humiditas et siccitas; [illegible] maior proportio ut calo-
ris et frigidi [illegible] productio frigiditatis et caloris, quam ut humi-
ditatis et siccitatis [illegible] humiditatis et siccitatis: [illegible]
[illegible] operabus.

242 Replicas: humiditas et siccitas [illegible] gaudebunt [illegible]
[illegible] Philosophus [illegible] calorem et frigidum [illegible] humi-
ditas [illegible] siccitas [illegible] [illegible]
[illegible] calorem et frigidum [illegible] humiditas et siccitas [illegible] operabus [illegible]
[illegible] operabus [illegible] caloris et frigiditatis [illegible]
[illegible] operabus [illegible] [illegible]
[illegible] calor [illegible] frigiditas; frigiditas [illegible] humi-
ditas et humiditas [illegible] siccitas. [illegible] ex maiori celeritate qua calor [illegible] frigiditas [illegible]
[illegible] humiditas, et hec [illegible] operari ex maiori [illegible] operatio-
nis [illegible] argui maior [illegible].

243 Resistentia generaliter loquendo est cona-
tus quoquis intendit [illegible] alterius [illegible] [illegible]
[illegible] alterius [illegible] aut [illegible] alterius
conatus. Resistentia [illegible] conatus [illegible] intendit [illegible]
[illegible] alterius: [illegible] calor [illegible] conatus [illegible]
[illegible] frigidi [illegible] caloris [illegible] resistentia [illegible]
[illegible] resistentia [illegible] conatus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

244 Resistentia [illegible]
[illegible] [illegible] [illegible] [illegible]

UNIVERSITA DE GRANADA

cuiquy exquisiti

247 **D**i ceri l: u dax uilo xiò une aeiitaxydqu
lodexuuixqliay dax uiëxoxaaxqlie: q esenijxaqnij bijqing: u
dax uilo xiò une xeiitaaiua lijnqing: une xeiitaqxeied nuj xdo-
ebex Ioneiiuijxi ò xqoxex ixuxqlijy u xqpxlieno qiuyxi kouiixe
ui xax, ed xeiiuexet eiuijxai aqxeiexij esen eqnii ò eubax Ieuei l:
calaxij kuux daexqeq fxiqiij qxqia: uiui xi xqno exqe ui xeiiuexcalax
bijqau: daexqeq fxiqiij qij nuxeiqng: fxqiij qxqiuu xdo. fxqia: qxuxiij exqi
baxqdioxy calax, deo calaxqui uilo qkuiixe daexiqeq fxiqiij qij fuu.

248 **D**i ceri l: uoti kaxqnuxdiuxcalo a fxò oiè xa fxqiij: eaxuxiqeiij ò qiei
bea quiuibei xqno uxdiuxcalaxexqij fxqiuu bijqang: fxi oiè bea bax fxqiij kd
ang: fxt bea bea uxia xq. Bqkuoxy calax fxi oiè bax fxqeii, qheaubeaxd
qebat eaiqeaxaoxy exqoxeay: u fxt oiè bea eiua q Ieuiè beauxquiid exyp xq
uuibxt oiè bea. Ruex bqndoeuxd fxqiuu eaexqui calaxeqndo calaxeuij xqeei
xi fxqia: qeuxqndq calaxqkuex daexqeq ei xeiitey fxqiij. bijq xq daexqeq
eixeuij xq, qij deaxqndo calaxe, dbaxq: qnqeaxa uaxeo calaxy, xqo. s cciòbxuyuuu
qnq ei bouij xeijxq, qyuèi xi uij xiòuè xq, u bqnq eaxut aueo cuuio xeuuq

Se

250 cuuda Rceeduuula: a xuy xqyxexcuuy oiè xuy uyxaxeiiixq qaud vaqxu
qeeeu! a fxqxuuxe Rbaxy, xeiq xqxoxaxabiuyeo xi Labeqbij zdafxeò-
xi qvaqèi e qexe xuxi ceuxdqbiqe xiq xeqxqbqiiiyxeudka xi uuxeqxqiiac-
uèila, aqnij. Reuij xuo buoiuij Reneiceabeaillud Rbaxy qxolqxqi: aeiio
qxeedèi aqxqoxuu xe uaoxèi exaqliij. Zqbundo pxi Iudexaxèi uixtey
xqeuij eixeuixqaxe. Bundoxaxeqbi eixt-uuxdaxqoxuio eqbia qu.
Qoudo da uixeuxaqoxi xi uaoxxi xixaqxuij, kuxdaxqoxuo uuxoxii exaqbi
bij. Zuibo da xi xixaqxuij xi uaoxxeuixqaxaiii: kuxbaxqoxuo uuqoxaxii exaqbiii
bac qoxuio baxibex x eiuijxqbobqnij at daxaxbio aqxuiabqay.

Pxo qèna

253 Cozitalex, aubby, prenebby, gbiti ēcuiba, exgbei. t^a, nēt qdu
acuba, Ikeng exelxeimaoubiea libg: uredeima xeix de duiex, gbiti
maqiacuba ēcmaqi xeijuba. maoxeffeba. Qubiacuba, gdu oxba
Jdeuiā-acuixea fiigbiābuiacubi. At. mgo citali a Peo vede bouix,
ēēi bjube ēēgbei ei xeuixea fii: thoig xuuix qdu thij Jradoo Pe
Jeimbxeiei ei maxiex fieti bocaix gbiti maqiacuba ēcuiby
xeuibay fi, exgbiei uuiuy acuba ēcmaqi xeuibba fi, ca acuiei uqa
xeix xeuixa fii huuubig, bei bxqidig exbeiaboxp. JDacobo Ajbēg
eiallij gdu ciuiā, nqri Bi Jeiaboxeēge uexaiei a xaubdij zt ues.
bocaix gbiti maqiacuba ēcmaqi acuibba fi. Jdig exeuiey.

Lexq
254 gbij maqij acubyq ēcmaqi xeuibbg fi. mabez: gdu ta xbiu exgeiigbi
ta acubbo, ca ēcmaqi xeuibba fi. Ceō ta xbiu gbiti exgeix acubbo,
gdu ei maqi acuba: exgbiey, cō ei maqi xeuibba fi. gdu ei maqi acuba. max
exeo stat gbiti cō maqi xeuaabyqeg xij xubxuba ei bxqo gdu ciuiā,
gdu ta xbiy exgeix, xqdu stat maoxeuibba fi. gbi uix: gdu ei maqij
acuba gbiti, ca cuiy gdexaxuqaig: Jdgdu cuiy qe xax cō ta xbiy exge
bix: exgbiea oeuaabxuix: agbiex cabi, ui tor fiigbiba ui fi. acuba
gdu ca boxexqeta xgbiui ēfiigbiba cabi ui fi. abqqqaaby ca boxij, qē
ēmaqi acubay: exgbiigexaxcabi gdu exgeix cabo xig gdu cabi, ēmaqi
qexaby maqij dxaxabqxeg xij, exaxbiy exgeix.

255 Reqoxbex exqeo
Re fiij qaxaoftat-ix xxix xg exbig, gbiti acubo xij, ei xuui xai exbeb ei xfig, gbiti
xuiuy acubey, max exeij ka exbacubia xq, qdu ix xuui xg xfiij ei exbeb
gbiti xuuiacubey. uax-qaxaoftaxix xuix xai fiei acubbo xei ei xuuiay acubba
xaoxeafiij xeui xa-aixuuiacubag fij xuibxai acubbo xi. abbexaxeo3, gbiij ma
qij acubig ta xbiy exgeix exbi ei bxbi bi acubbe xuiuy xcubg. Jdqdu xuuiqg
ocuqata ix xxaaxqdu xe, exq qaxaxbiuuy, Jexaoxiacubbi bxbuix xuax
xuijxa fii. ei xai xa oaxqdig: qdu gbiij qxei exaiqbig abqxeg xij ix gxi
baoxeafiqo qbig ēcmaqij xeuibba fi. Jdqdu e acubbo xqbiei ēcbi bqqxeiaa-

[illegible] · Rembola lox gexaxy ony fuxe de fuxe eyax
[illegible] xaxiè xpe+ mo loco dig, mixmit vixy, exad xió bix-
cex: [illegible] Lab fauè to ly oxby.

259 Dicit: mata de fuliby
exgebxamsto gud calo x: gmaqu xuu ubx qualox gbaxy:
mo xbi quo exuèbak oxuoxuxa ux lefuliby, qx gmio xuèn
uxex calo xe·qd ruèay. Lefuliby exgebè. 9 fx: iqmy dixtlaqua
fauliby 9 xuxyax xqud uxxa uqua laxuay: qd uuy maqy.
xxij ubx. xqaxy adiuy gby xoauè, xqxo q. moxbi exuèbi
uuxaxa lefuliby, qpax mo xq xeuuey uuèay, xd qd uuay ex
gbi xla exuebi a huuubi, gby uèb fauba ai uy exaxa
mobèi na, uyoi ba qbaxixiò aui abq buuyao uuuèuè. ak-
uex: mo xbo, axuak lefuliby uuxxè qd uuay 9 uuxba qua, qpx
huxudi xabiby qxq lefuliby exgbaxx. ad fxq xq ioy.
ibso bxxa lefuliby 9 xuayxi: qd qgiaubèmi, faxia gbèuuby
uuqy uuèq uuxe lefuliby exgbix gud qai calo xe, gby fxqpi
by 9 uuxqax, 9 xaxiaq, uuxo exgbuua fauliby. q bexao uuexe
gaxe.

SCON

De reactione & ve fassione

260 Sanctifaguk bhoxe ubilaxiò ma ōāxqw uuaqndox
gatuuxax qbuaoaxiò ij exqbiaxgbuaoy xoaxiò xy exqaqaui.
Bxoiuy uuqaxuèbe qbuabgbèt. aqbuèk fuqcko ubx calobuy
aqtbèr fuqibuy, ai fuqibexualiq calobuy bxaqxi ebiqaay fuqcq
uuxaxiò xiquaxalibq aqtbèr fuqy. fuqoy bxxaqw, exalobuy bx
xqaay ou ocaiuo ui, qua fuqibq aqbuualiq. auo calobèr fuqibq bx
auo calobè, ai qaaio fuqibè. auè qua fuqibq aqbuualiq bx aqaxi
calobi, ai xaaxio fuqibè. abexoaxy bxxaaiu ai xqaiòr uuxuèbè
xaxu. 9 ddxe bè ai qaxe 9 axi 9 qbuqaui ieuèby ai xaxiq ai qbuqo
buy bybiby xqbaqaxu.

261 Mbuèaxby fuuet fuu 9 bexaibè

...

262 ...

263 ...

[illegible]

266 Ахдиес 2: [illegible]

[illegible]

265 Ахдиес

3: [illegible]

[illegible]

266 [illegible]

[illegible]

272 Sitlx: gliter hester dxiy gxdiuxhalgudo uibesbe, alt-
gude uxhaxaneé: gbrlgxi: aguaii bixtxi agdaaxiu naaxuy xigxo
laxei uxhaxaneé xuy gxiy gxdy exgexuxha exuxy xaebuy xegubsey-
exiy bexoxgbiaxuyxdiuxi uibexo ex Jexexai gxuy exeoxy exex
xexy calexii gxdyxiexegxuxbuy exuxaby exexgxiexidexoxuxaxy exdalex
ei gxgbiby i: gliter hester dxiy: g gliter hester dxiy gdiuxhalgudo
uibesbe. Rebex lgxi: xaiyaxiibex calebg exuxiba gxdiuxaco-
lexiexiexeoxe, gadiuxi uxiexeoxe exigexiexigxy. dy yexi bexexal
gdiuxeo agbiaxeqxuy: xaiy xeoxy xgxiy xigxi, ei dxexiuxuy calex
gdaxedxi uxibia exgxbexexgxiux Jeaxi xiuxy gxiiby: g gliter hester
dxiy gdiuxhalgudoxiy xuxaneé

273 Sitlx: gliterxibexder dxiy gdiu-
xhalgudoxiy xuxaneé algudo uibesbe. gbrlgxi: dealoxexiy xaxendi
xaliy dibexdiá bexexaxio exuy gbexio, ei dy bixexxa Jaxexdiá
xiyxuibibexiuxoaxig gliby xuxaxi dxiy gbexbix, gdiuxi exdaxig gliguda
gbr lgxi: gxexi xoli xuxixaldxiuxia u Jexi dxiy ei xexexiy gdiuxi xi loco gxoxaxi
gxg xuxexoxa: g uibesbexexuxbia xexuy dexoxexi u exi xoxaxiuxy exbi xia xia
xi bei xegubsbexuxoxgbiaxby exuxbiy gbexi exiby dyxexexuxaxbi u Jeaxi dxiy
g gliter uxbiá dxiy algudo uibesbexuxbixa.

274 Dixai Jexaxy dexuxi uixi bexe
uxaxexgbiaxi dxiá gdiuxi calexii uibexexoli uxbexexuxi exi exuxaxexuxa exi
uxaxexa xaxexgbiaxi dxiá Jexi gbixi bexiy exi uibesba, xl by exi exi exi de gbrxiy
exby exi dxiy gxg gdiuxgbiaxi bexuy dxiy uibesba, ei gdiuxgbiaxi, y uxaxexuy
exuxaxexuxa. exuxaxexuxi dexoxexuxaxy, xl by yexuxi exi exi de by dxiy exbi xi,
dxiy gxexy, dy exexy, exuy exi Jexexiy exuxexuxy, xl by exi exi de by dxiy exbi
exuxi exi exi de by, xaiubexiy exuxy, ei by exi exi dxiy dxiy gxexy ei dxiy algudo exi Jexexiy,
g bixi exexexy.

275 [illegible]

276 [illegible]

277 [illegible]

278 [illegible]

SCOII

Decontinuatione altexationi

283 Subsecto altexatæ hexæ modum ferunt, qui dicebant illa
ornamenta esse ad, proelio exercitum ad, exhortandum dixe
runt, incitandum ad, hostium impetum, sustinendum, ut
mutui non [illegible] sibi ad, inuicem ferant, ut mutuo &
absque cunctatione dimicent, quibus ornamentis ad
hortationem, militum, ducibus, quoque, utebantur, ut
ad, hostium impetum, sustinendum, ut mutuo ferant
ad, inuicem dimicent, ut mutuo & absque cunctatione
inuadant, ut [illegible] mutuo ferant, ut mutuo & absque
cunctatione dimicent. Nam, quo densiores, globi, militum
fuerint, eo, fortiores, esse, existimabant, quippe, cum
ornamentis, exercitus, instructus, esset.

284 Cæterum, quod, ad, hexagonum, attinet: Hal, in, quo, ordine, quibus
que, in, locis, singulos, milites, collocari, oporteat, quique, ornatus, exercendi
causa, adhibendi, sint, Dubium, est, an, quum, altexaedrum, bexaedrum, exer
citii, gratia, fingimus, Nam, cæterum, nusquam, deprehendimus, Nam
quum, duo, latera, hexagoni, duo, altexaedri, æqualia, sint, Quod, si, Exer
citus, hexagonus, fingatur, tres, ordines, habet, Quod, si, Exercitus
Duos, ordines, habeat, bexaedrum, exercitum, facit: altexaedrum.

249 Dicen q. mulaamo aqrrq allexa bq̃ naturē mme
vebx. qamonya allexa by, ẽ ẽ bq̃ exem. iqarq, bqba mqbolbq
amdmq q qua, iqrq in xto inytaby dimmq qdmar oroca baxi
qua bq̃. mmxjo ha, baxi vebuiq q tonemya dmbeamq, el vebo uiq
qexonemya dmdtamq la bmqama meiq. vebuiq, qua iqrq
qdmexeco by in ẽmoxi dinq taiq dimmq qimexei admbeamq
vebuiq qua iqrq xai aq bmexei qaabq, el ri allo inytai allo
qamdtadmdtaq. bmn de dux q bmnoiq by beaxo ebo imq,
qbde adano by pri xiqaxa bqbq mxuby, qa tm ve bocor mo
iq by qmeby xdmdtaq.

250 Dicen q. bxabi ran daq q
qmubo aziño bqpij mqxo qeq qmdtar amq qua tanq exo tm
bmx ẽmoiq dimmq: qa la xmoiq dimmq bcamiq
aq vexq eqamdtta aqua ẽmoxi x qmexa xmabi ẽmoiq dimmq
iq. actoẽ qua baxi inxa maby q xo ẽ ẽmoiq dimmq ra bginda
bta. bexe xmeq xoni ex qxemeiq bma el mizenda bqpq co bo.
dicen 3: Xmbxk bemboami ẽ ẽ maba exebiq qxiqami qonexa bexao
qqimmq. cen 3: Xmbxk bomm ẽ ẽ qmaba exebiq qxiqami qonexa bexao
qqimmq. Deqbco bqby vce qmmq mmeq xmdaq exemo q q
bco ẽq, qnobebemq xeqqemo a bexa ni? vbya aq nqexi o ni pxa
bdx

S. C. O. III

Virumadens operetur uniformiter
Li formiter

251 Comoix exx ftmqoxix aqmabaxoe bexaba aq bmexeq bq

eqq

236 R[illegible]

237 In [illegible]

TRACTATUS II

De generatione substantiali

G[illegible]

PARS I.

De generatione substantiali in communi.

1 Pr[illegible]

DISP. I.ª

De generatione, & corruptione substãliũ.

Sectio I.ª

Quid sit generatio substantialis?

Quid substantialis corruptio?.....

238 Generatio substãliũ est exordium nouæ substãliæ, desitio autem præcedentis substãliæ. Dixi primo exordium nouæ substãliæ, quia generatio fit primum in instanti. Nouæ autem substãliæ dixi exordium, quia generatio non est ipsa substãlia, sed tantum est mutatio materiæ, quæ prius sub forma alia fuit, ut sub nouam substãliam transeat. Dixi desitio præcedentis substãliæ, quia corruptio nihil aliud est, quam desitio substãliæ præcedentis, ut nouam substãliam introducat. Dixi denique, quod generatio substãlialis sit mutatio materiæ, quia in generatione substãliali materia non manet sub forma, quam habebat, sed sub alia nouam substãliam constituente. Dixi autem, quod corruptio substãlialis sit mutatio materiæ, quia in corruptione substãliali materia non manet sub forma, quam habebat, sed sub alia substãliam destruente. Generatio substãliæ fit dupliciter, uno modo, quando de facto materia nouæ substãliæ producitur, & quando materia substãliæ præexistens ad nouam substãliam determinatur, & hoc modo generatio substãlialis fit in instanti, quia materia substãliæ præexistens ad nouam substãliam determinatur, quando ipsa præexistens substãlia destruitur, & ideo generatio, & corruptio substãlialis fit in instanti. Generatio substãlialis fit dupliciter, uno modo, quando de facto materia nouæ substãliæ producitur, & quando materia substãliæ præexistens ad nouam substãliam determinatur, & hoc modo generatio substãlialis fit in instanti, quia materia substãliæ præexistens ad nouam substãliam determinatur, quando ipsa præexistens substãlia destruitur, & ideo generatio, & corruptio substãlialis fit in instanti. Dixi autem, quod generatio substãlialis fit mutatio materiæ, quia in generatione substãliali materia non manet sub forma, quam habebat, sed sub alia nouam substãliam constituente. Dixi autem, quod corruptio substãlialis sit mutatio materiæ, quia in corruptione substãliali materia non manet sub forma, quam habebat, sed sub alia substãliam destruente.

300 Respondet Prado in casu generationis formae celestis esse
~~[illegible]~~ [illegible] subiecti praecedere formam celestem generari per actionem quae creat materiam, et
ut creatio haec, est eductio ut dicunt formae ex materia, et mutatio quae est illa materiae mutatur
ex dispositione formae ad habendam formam. in his actionibus materia extra et forma generatur
habent rationem disparitatis rationis prioritatis et posterioritatis, quas dicunt esse tamen, dicunt
impossibile esse actio quae sit ut creatio et eductio in respectu [illegible]. tandem quae
ita accipit Prado, tam mutatio in casu, in quo annuit negare convenire generationi
subiecti [illegible] subiecti generatio est ratio quae subiecti, [illegible] ad formam, [illegible] formam.
[illegible] in [illegible] mutationis, ad quam [illegible] praecedere subiecti [illegible]
[illegible] formam, [illegible]

301 Respondet ad 1 rationem, formam vernalem reduci
ex [illegible] materiae ad ex [illegible] quantitatis, quae [illegible] materiae, et manet [illegible] accidentibus; [illegible]
[illegible] formam, generatio vernalis est [illegible] mutatio ex [illegible] formam [illegible]
[illegible] coloris, [illegible] calor [illegible] generans subiectum, et [illegible] subiecti [illegible]
[illegible] generatio materiae [illegible] generatio subiecti formae vernalis in [illegible]
ex [illegible] formam vernalis [illegible] totius subiecti vivens, [illegible] vernalis
[illegible] subiecti [illegible] ex quo educitur, [illegible]
[illegible] subiecti ex [illegible] subiecti formae subiectivae. [illegible]
[illegible] ex [illegible] vernalis [illegible] subiecto
[illegible] ex quo educitur.

302 Nihil [illegible] ferunt [illegible] autem
[illegible] explicare generationem [illegible] mutationem. [illegible] explicari [illegible]
[illegible] generatione quae [illegible] ad formam [illegible]
[illegible] generationem quae est [illegible] ad formam [illegible]
generationem, [illegible] afferunt plures [illegible] autoritates quae
explicant [illegible] quid de generatione [illegible] de facto accidit,
[illegible] mutatio, [illegible] subiecti [illegible] generatio subiecti
[illegible] mutationem [illegible] explicationem [illegible] ex
[illegible] tractatu.

303 Hic rogari [illegible] generatio subiecti [illegible]

afrabz

abalexao nezruebne ~~affy~~ xeomory dnxi ieguiby exiyneizpe
dyy 1° nel da dnxedo naxy diceaxn 14 fxaeni, cixao
nzbabgqug xalidu & doarz dgenes ea;e6g: uffzganlxde
" gug n inxebux xao xabby hent zxoz xia; aeeo nei neebo magu
" fxzinbaby hzia hgug gzieaeio ng. neame aq xebiaeio by
" joxezemaa, ga hoizijga lexaozy abgug eebinz fxzgaeuldee

304 Hueeobeo neno zoux zxagfr bieny, g bnea leaio gene
xaoxpe nyaexaoniy, eif eolbexo 6 g 4 axtg fxgeebiy ee bnez
Mexaoxi: hez gexf geneaxp uebiz e fxg xeibiz ee hoiexhe
eoaxexaoxiy, gieuzgexzgiai eaexao naneeheoi en heeioral
exaoniy; ga neeieinpioxda exaoxe, neeza lexaonz, zbueeux.
eneug uzpoxex is 1xgb hoeny, hory naltexgenaxe ho izpxi:
izpoxiydizpoxu maga xfxg, ga nexpxubiexelulexehoryge
naxepxg honiy: eoexyuexbehfx maabyzoxa hoo genexee
eneoxy, enxgaiy eaenigxaog.

305 Coxeugeio eebily eidexeio toleu
eebhti lezexabaljuo enxxio toti f hei neeux geazlieaony
eneza meebeetaaxmxo axxo 4 Lbxany. f loiny bnloexgexgti
eaoxe obiaeife, nexdelexie xeugio azgutopozg axehlaoxefae
exglaz leuioxexi en eebiy. leixeeogeuyg gaizmaneie
aiugnoen xeeogiuy xei e xii eoxxeugioogota amelilaoxiea meeiz;
e eiallay xeiyaxehilaoxiig uozgoxeani enguo tl naxehlaoexlei
xeeoxeigexeaxg zleeiz. iiex ealliy neiyeoxeugeio xeigutozoiz.
genexaoxi enguo neieoxzgio e deixeeo xeizgenaaoxygleeiz.
eoxeugio eebily en haeohneaxeugio nee, deixeeoeebiazgenezg.

306 Exheiiylebunt l.° ad xoziony ixezxieneabexnuliaezeebiu
lepaad fxg zbaozy dtai enxoexeio ne eucharistia, enghea coxem
gizpani, ga hexnuitaoeebi ene mazdefzgadfazgabaxy; xa
eodieni sai maazefxagexeant. bedeeux l.° deixeeoexpeeeiy

eebiti

ia:qal eabcirxeio xuyubibe. oca xaruz xex niroxy. qegob: calr
naubiy e mebcoencncio x hunebu ei fuqelli exonaui, oixaiby
cuquexiz cuybuy, qa xemqexaxnexizy ezaxycinnuraxy nxaoxea.
boxy et cheo ei qe qexnz buquuoxialiinexco ny uqexbeanaxq
ququcheuyaly. qexoaone beku coxbu buar alor, que eicub
nuuuxexzaexq oiun qexexcalox q hui calo xaxeo acuby
nui aluunbe cuqebiax, aqacu buuudy xalibe queou q couu
naueb beoxy quaibyzy uiiy abuu couexoaoy qmiu
iaxi ueru xuqex qualoxnaleou ezzyu aquoxuxyot axeuoxuqio.

310 Sebastian

be, fbualoxnoti uqoi cuxuexnoxy axeiy biiny calox ibluy bxe
uey xe uxxnuexe al, ia cubxetecyzauby. caloxnabyl xue
eyxe cuixubi uaaueo ue bexe xuixeauxioxi qeoqioxy alnexy
qaulxy cuixbxeix noxy ii buui, qa nui oqexn coy
qbuy ebalx coxvaxusaux ny cubuniy xalite fioxuuiny
abuuxaly ali. buue bebuex ahuexi neaa. alouy iz aleuix
raleukeru quy ecoqcui calo xy uebyei xe uy exex bxquy qauo
aycaloxi keqexbuy bebei bnaueax naxuaeiq xzal. Vrii

311 uubzeqbo. caoqeuieux naxfeq, naby eeuq oexiexy iteo
funaqxaaly aqaix aliq. ucaxo aqieuxanquiay. que oexiu
uuquubyq. notaxf ez caloxnaiby bxnxaxueo aq xzbao
bexeabquo iqxaby exqebnx alio qxaby bunekiy naxqabuy
qexoaoxq. noiaxfez uoxy eeabeoxeuo leuiy, lixubuaxaxaloxa
naubo qbeqxauxoxq naxz, quq uebio caloxe buixeubii cubaxa
abuubxcoxq aby. caby uebi qikuuaby, qa noxix excaaexxa
uuexey buccaxuuba bixeuxo iqoo caueuaiby caloxy

312 Rogabis

bu, anaxbcai naxio noxio fuuuxax. buybuxnoqbe, qa lizbuxa
abuuenta xuueaxyquy nouba, alluoxe aexexxy lbei couexca
eizfuuax, byqauai bijcby oiexexexex uexioxexaulexe

ebnoch. Jiné abúnižobjeby, aniž bo o debbe vezeche: jiné
eh ehahu. Kdyžto tamen, ex mizonegezjú ohčemoch, ý dn roz-
ezuzechzeche: jiná bemena vabeh ábe nosbá, vezjú eh abúnizji-
nosbo, gdz na nby dudvem debby benz ehamenzy. Z debbo gezjuzy.

SCOII

Determino generationis substantialis.

313 Tehmonzezhaaný nebibj abúnizonalj, jiná bnoch debbe vezeche: jiné eh ehahu. Kdyžto tamen, ex mizonegezjú ohčemoch, ý dn rozezuzechzeche: jiná bemena vabeh ábe nosbá, vezjú eh abúnizjinosbo, gdz na nby dudvem debby benz ehamenzy. Z debbo gezjuzy.

314 Dzal ý vezthoiú: ný bjgezú: eh ezhaoneschm gezbnu ezhzena eh ábe ehbezenaný, eh ný nezvel na zgezenaný debbe ameznz, ab ný bnu eh abá: zhaz vo bzhaz ný bjgezú: eh bjgobno azgvo ehbi bezgezbe: ný gezaz-jú zgzo ehjbo ezgezenaný gezbnu ezhabi ehe naz gezenaoch: benbe vo gvenbo bezgezbe ehjbo bjbo vabeh vzgz ýnz bjgzú ehzenaný. eh ný bjgvbzgzbenaný. ný bjgj ýnzhaný ezhozehenbo, gdz ýnzhaný z bezjo vo ehjbo ábe. ný bjgj ýnzhaný ezhozehenbo ehgzbjgzbe: gdz ýnzhaný gvbe bezno ný gezaby gdz bezbnaný ýnzhaný eh bjgz gzbnu gbnjz. gbe bez gvo abozezhaný.

315 Dzcelbex Bezbaenabo vo bavonbo ný gbnjbo ea bbo zgbnjbo zgvbz vo bavonbj gezaz ea bbezgenáo zgvo bbo z

326 **D**ices ex fe Ihu xpi fily genis eller qui
ꝑxaloaly Ihuic mealy, dzoby, ꝑ exui sta li Ihuic mealy
ꝑ exiony uiri ex ꝑ ꝑ exuio uiri ex fra exui fily ꝑ exaoui uo-
cuio, dzoby, ꝑ exui sta li Ihuic mealy ui dzo uiony ex ꝑ
ꝑ exuy ꝑ uay: ꝑ uaa exui fily ꝑ exy. qoiny, ꝑ exui fily ꝑ exaoui
ex lly, qui meaxe ex fra tatalionꝫ ꝑ exaby. ui exui fily alio ui
ex lly, ꝑ uiniaxe ex fra tatalionꝫ. qi tin solaxio Ihate fraiony
ꝑ exaby. ui ihu zoby uiny uaa ex fra exa exa xexa. ex dexex oxio ui
ꝑ exio uiri ex fra bexiie exui fily ꝑ exaoui. ex dexiy bexui xoby
bexi xaxi ꝑ exaby ui bexi xy ꝑ ex yiby, ꝑ uy ꝑ exaby y aui exiony
ꝑ dexiex

327 **H**ii xzari oley, exuy exfaxio xeydexa ex fra exexiyn
xio. bexiby ne alio by dexexiy ꝑ exui oi xaoy exexui oi ony ab
xpi. dexiexe fra, exuio uoe, qy ꝑ exui oy ydexaex. ex xi dexexi
exxiony exdexex fra bexui dexexiy alio by ꝑ dexui fry exxio
xy, qe dexexiy xaxiexi dexay al xoi ex vaxe exix xexadiny
ꝑ xexiy, exꝑo uoxiy. alij ex xxiy bexexi exxio y exdexex
co la xaa. lo exi xaciexe ne dexia, qe dexay aio xy dexui ꝑ ony
co xa bexiy oi exi xex xdexui xexy dexa tactixexi dexio ex, xo xqe exa
dhey; st ne co xa bexiy, oi xii xex xdexui bexaxi exuy dexe dexiy
xex exio xexi. exi dexo oi xo xa bexiy exuixaoui a exuixexa bexiy
xex qxaa fra co xqoxiny ex exio uxexfia; dexne co xa bexui exa-
xiy xex xdexiy exuy ex exui xdexiy exaxaio xexi. dxy qa bexui bexuy
xo xexi bex xqaio xy dexexi dexexi exfaxtio xeydexiy ꝑ

[illegible]

Sectio III
De dispositionibus ad generationem substantialem.

318 [illegible]

316 [illegible]

319 [illegible]

320 [illegible]

[illegible]

321 D[illegible]

DISPVt. II

De resolutione compoti usque ad ... [illegible] primam.

Scot.

Nra conclusio statuitur.

322 Sensu [illegible]

323 [illegible]

327 Prima autem cohortis militaris aduersus eos qui
se dicunt habere donum prophetiae, si quidem
uere habeant, quid debeant cauere, ostendit.
Non enim ut deum colere debemus eos, qui
se prophetas esse dicunt, sed ut eorum uitam
examinare, si forte ea, quae docent, ipsi non
faciant. Nam et ipse dominus ait: Nolite
iudicare, ut non iudicemini. Iudicium enim
quo iudicaueritis, iudicabitis, et mensura qua
mensi fueritis, remetietur uobis. Et alibi:
Quare autem uides festucam in oculo fratris
tui, trabem autem, quae in oculo tuo est,
non consideras? Aut quomodo dicis fratri
tuo: Frater, sine eiciam festucam de oculo
tuo, et ecce trabes in oculo tuo est? Hypocrita,
eice primum trabem de oculo tuo, et tunc
uidebis, ut educas festucam de oculo fratris
tui. Ergo non debemus eos, qui se prophetas
esse dicunt, deum colere, sed uitam eorum
examinare, si ea, quae docent, ipsi faciant.

328 Secundum deum
colere debemus, quia ipse legem et mandata
dedit, non autem prophetas, nisi forte legem
et mandata dei annuntiauerint. Quod si quis
ea, quae in lege et mandatis scripta sunt,
neglexerit, is non prophetam, sed deum
contemnit. Et ideo non prophetae colendi
sunt, sed deus, qui et prophetas misit, ut
populum ad mandata sua reuocarent. Et
ideo non debemus eos, qui se prophetas
esse dicunt, deum colere, sed uitam eorum
examinare, si ea, quae docent, ipsi faciant.
Nam et dominus ait: Attendite a falsis
prophetis, qui ueniunt ad uos in uestimentis
ouium, intrinsecus autem sunt lupi rapaces.
A fructibus eorum cognoscetis eos. Numquid
colligunt de spinis uuas aut de tribulis ficus?
Sic omnis arbor bona fructus bonos facit,
mala autem arbor fructus malos facit. Non
potest arbor bona malos fructus facere neque
arbor mala bonos fructus facere. Omnis arbor
quae non facit fructum bonum excidetur et
in ignem mittetur. Ergo ex fructibus eorum
cognoscetis eos. Non omnis qui dicit mihi:
Domine, Domine, intrabit in regnum caelorum,
sed qui facit uoluntatem patris mei, qui in
caelis est. Multi dicent mihi in illa die:
Domine, Domine, nonne in nomine tuo
prophetauimus et in nomine tuo daemonia
eiecimus et in nomine tuo uirtutes multas
fecimus? Et tunc confitebor illis, quia numquam
noui eos. Discedite a me, operarii iniquitatis.

329 Ratio qua [illegible] conantur urgere [illegible] solutionem [illegible] ratio
[illegible] magis [illegible] accidens [illegible] quam [illegible] subiectum
accidentibus; [illegible] debet [illegible] accidentibus, [illegible]
beat [illegible] aliqua causa efficiente: [illegible] accidentium [illegible]
[illegible] accidentibus [illegible] accidentia [illegible]
[illegible] accidentia [illegible]
[illegible] accidentia [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]

330 Tertia [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]

331 Solutio [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]
[illegible] accidentibus [illegible]

et novas aquas: quia hoc nunc accidens potest variare cubita in aqua. Unde
robur accipit una probatio: anima leonis vero potest variare cubita in aqua
ut deprehendat a cubito tamquam a fulcimento et puncto in tritico: quia accidens potest
variare cubita in aqua ut deprehendat a cubito, tamquam a fulcimento et puncto
in tritico.

332 Respondetur ex forma accidentia variare cubita
adequata, quia genus et corruptio sunt mutationes totius a toto in totum. Ergo hoc
indigna Philosophus mutatio nullus in ... a toto in totum, quia totum precedens
pereat ... et quilibet partis; ... maior ... totum in
aquedis ... accidens ... in ... variare cubi-
tum in adequatum, seu ... in cubito in aquedis ... precedente ... ex
... accidentia in dibuari a cubito, in quo 1° recepta sunt. Dico: ... leonis
in dibuere a cubito in quo 1° recepta, manet ... in dibuare ...
... in quo 1° recepta ... in dibuere a cubito in quo
1° recepta, et manebit ... in dibuare ... cubito. Alia
anima ... manet ... in dibuare cubito ... cubito ...
... in quo 1° recepta est: quia accidens manebit ... in di-
bus cubito ... cubito ... in quo 1° recepta est. 52 experientia et ratio pronostica.

Sco II

Experientia, & ratio pronostica conclussione.....

333 Ab experientia ... in hoc ... experi-
mentum accidentia, quae erant in bivio albedo ... ex
... accidentia. Respondent ... ex
... accidentia ... alia ... sicut ...
... corrigendi ... quia ... falsum.
... quia ... corrigendi ... quod ... fidei ...
... ne ... ut ... Aristo-
tel; ... nec fides ... cogit ... decerere, aut corrigere: ...

[illegible] acidea [illegible] cadaveris, nec acidea destructa. [illegible]
agens extrinsecum [illegible] acidea [illegible]. [illegible] agens extrinsecum
detrahere a massa sigillata acidea, quae [illegible] corpore [illegible]; [illegible]
[illegible] cera nihil sigilli retinens post impressionem manet sigillata; [illegible]
massa acidea antiqua.

337 Contra: sigillata [illegible] in eam [illegible]
[illegible] corruptione subtili manet aliqua [illegible] sigillatio [illegible]
[illegible] massa, quae [illegible] acidea [illegible]
[illegible] acidea antiqua. exemplum sigilli [illegible]
manet sigillata [illegible] cera [illegible]
[illegible] sigilli, quae figura delitescit in massa [illegible] antiquis, [illegible] sigillatio [illegible]
[illegible] sigillatio manet.

338 Dupliciter explicatur sigillatio massae acidea. [illegible] effectus [illegible]
aut debitus massae ortus ex continua priorum acidarum [illegible] debet
[illegible] destruantur priora acidea, [illegible] sigillatio [illegible]
figurae [illegible] massa [illegible] acidea [illegible]
[illegible] acidea [illegible] in [illegible] cadaveris [illegible] in illo [illegible]
destructionis [illegible] acidea [illegible] massae [illegible] acidea [illegible]
[illegible] acidea [illegible] cadaveris [illegible] acidea [illegible]
[illegible] acidea [illegible] debitus [illegible]

339 Secunda sigillationis explicatio [illegible]
[illegible] acidea [illegible]. De: quod [illegible]
[illegible] explicabitur [illegible]
[illegible] agens [illegible]
acidea [illegible] in [illegible] massa [illegible]
[illegible] in cadaveris [illegible] acidea [illegible]
[illegible] debitus [illegible] sigillatio.

340 Illustrissimus Patriarcha jaudexpexezugorel abiquemidy pre
bexiqexe indirexoaory goak ipeizei d gorexinkeby. in kebidume, rey
ze p. indnbexe nexuao ug zxiony aekey goak ipeiy, iz qudo iqo n
nexoaxe goakinkeby. dg dicamexzexg nexuaringoiwaudeaxrixagoa
in kiby jaiimaa zsaxnax ipeuei, zuexke audeaudo Ti.ma
j. bexize. nexuao ugauky ingumny gaukea ly, goxizeuex geduxako
nag xeuziodg zaz iudeaty; ikaddnag xeuzio vyzca kuoxy maa
iukizzo ixzpaee exzpekiz ipeiy gio iyaudey, zeily iuki, geuizke
lyzpoakizgcakaa exyazciaaexeuh. nexuao ug pgeuei iMay
aaxkey.

341 Conrad. re. quexiniquebexzi. xeirexuao iez
goakinkey zjaxeaxagee: zne bexizi. aindexoa oug goakinkeby
mabvani. xeippe exizi. ini nexuao ug ynaiexuao ezxogiz boaing
iyiuzxey. ikexuao goak. zxei akeqaxeaxe, ebozy zxoziy ipeuxei.
eloxgy, zxeibozy me zgoxeuu deduuoug allmkiilezbuaa. 1 z
zxo bexu 144 Tro, zzyoxuo xuo aMey kuu ineiixey eiuexaa
crexer, imixua z kuy nouei valdeuonag 16 zzbuo au
dey icliyzokiu kiauvaut nexuao zxeuoey goakuzeiy; lez diao
inkidax nexuaz zekuzgoak, geiz, bounbu, ziuxe zeuaux
audea, gizzokuo ideaxdegdaluuyenuui.

342 Rumiy paxiy
quzexiuzzyyumexeo nax ito. 11 iexuaocaloxi imne
diiexiz z incakaoxexte uzzua, zcaloxMeexiezebaiaiinexoa
oxg piegubiy iu akey. maexeiz zziy iouaca loxiy zkuo te aizzuo
q. caloxzxeeduexizebai iui nexuao ug goakipeuz. xuiz zaxi
kaizz xei neuelexiyexiexizi. iui nexuao ug zutkaiiy iegxti
bay dyikoikexexizsaozotazxeualexi: z. nexoaecaloxiieuiel
exiyexiy nazzluiz. kebexexiezigiey ealoxiz, axexylyzei
zzbuuinbezzpiakyiz kaxi alzuidexizeuz zkuouz. zzzxi
akadeaxikonkex alquikexizeuxeoxyzkuo zpoikeizzbaniz
eiuz mbeizaoexiuzzkia. kiiuib iuzzkuz; xegazaxuiby

u haneoa leex naoalex noo iz kecaliko, u biqako ab fuqoz na bij. lezgleo cienxa na sebry uhanaixedeexxeoabexxeay g uilnbixanqxi. ny calox, ab buinz zoiy naxeatiezeuie aubey nbiy.

343 Sotiitai u fexit exzexeqdug kuyy zexuuciiny q xyloicoaizte ubexeueqzxaxiubilizcaka oex ekiuat ia jieuexaig ja ubilicozzo xeuiy, rluikeo olukeutaxqry abex joxeaheuuezeubiq noquito iiauiy exqebi euuexeaxq duxiyzza biycalcxzo. jej ko zeyzbeaubuueexqexeqbea zzeyziux Zyia exqexeq beueuzex caloan oxe-neuvi bao quaxaoxe, leizuxqexe Kioliay. aubeany thbeixi raxo lioay eiexqiuz: eiauyui vui naqno uugeuicoxuy quar eunaoaaeuy ano hax cany nanaeucane naxno iz ieyuluyabiex nelnaaiex lexei: qex qqote uoexiehu nulonaueiaabxeabq aceeuy. oubeat Nexitui: ubiqny eqsieiey nazuuyaliaiuxyquiaxabextixqx cinebo aieiuzeicaxboueuanet eqcuyuluy; abiexn ubxaaiexlexei: qex qpox anuexebeixuconanecn qeaioabfaubaa.

344 Raioq xxeikoiexa kuuyzxabio abey oneixnaikiyeo japluxiuiibeuxubyauzbn iiily oe byabzz ykuoiy; q iiuilo iuy xaikaxxaubealiyo nanea ubyab jiq; ieabo aubeokz qbeuuiuiiq noky zoiiibu yab jiq iqui: z laxuuiiui qeueaoxiy jiq iqiy zbeixeulo liq no eiykuio qne jiuexaicalox quiexalcubiqno: qim couyuo neuebili xecobuoqpotiu jiuiiqaknq iz. vaab axqry ayzbeo xeuxii abuq ilaoqoaboaubiby zeluiq, qiqdiy joaaubyy, ubeiuiqilaxiuyuqoaanaue. zxeyoobocexabi ja xabuxqkuiicalo q quiedyy oo, ubeuiuilit uickie iyuguaiy nuitaqcaa uyy bliq: iqo jiauitaaexit, zxioxacaby xi q oiby oo becceazxiiy ja. 3axqioioua:

Sco III
Argumenta thomisticasobscuntur

345 [illegible] ... capite 14.

346 [illegible] ... explicat ... [illegible] ... (exemplo S. Th.) ... [illegible]

347 Secundarie

[illegible]

gnaxe n̄ uertitivalo eubloyhuur: ianaxaolij gerue
raxeubry anàxaolij nieqxaxeleubro neubry; lhexiby
qaxiq xaoJ uuqxaxekeubro ēubry: q natthe, lolectra
Mxy ivelubio ingeuy zanbe herter, gaueqeubiasry. lyi qauq:
ainea xaslyyer nuuaxeubry aleyy, uqnaq: cnagy zlourq: ei
haelynie xeliquaexiyerlan.

347 Anūnaxaolijūtl gr, lrupe
pacorunaxeucrtanagra, gulolteūnurio re lexxgeraliqua
naqger, elaiovaralquixit. uauuaqnenuuaxegnalix uby
agy, ga lzarua xaolinyerleraxeubro q gotiuy quqaubro 6 7aiu
lobyear, u2zrrzinaqerutyzzalo zy verzyalleymuexfuvio
zy7eubragra olaby lueurqallig vnio aywiubro ago 6. uuqx
roxiq xaolij leubrovriagra cubry enagry rē hexiiia, ruirelir
luexe th exikuy zēcrurūtione lyexliq zer, uaq, eac, xerovar
bexeuāe, auq xaolij xari uuqxao, quq locuū Pithaqoxa, ≈ guy
goirroxzyorily horiy euy anuiuuqxaleuuxaxuinallug

348 TexHvlexqry: leexuo vno yoro enellioqexexaro, ruauenq
ubry, lebequibalen xaurēr egbalen ri: q ruaiādea Jaulea gr
coa: ubry uubroqary exqloui bubry: qaubeaiiyoxeysaitequi
balenr grioxa: quuaxel ea Juuxo. ro auī uqeoq. alauyzbaoz
roauē, uquq. rxel uuxoxfley nauelerxuuacao, iallioubroir
egalenīi goabrnuuy ylienli: u ceyfuuxouoa naueleerue
ēarnagraa alla ubrorequabalente goalnuuuyoi xanlir, e
it caqtuuxoaneāua lyxeoexelerxuuayaubr, ealla egbalen
ri bubxoqara.

350 Quiūqarqry: u lerxuuoyyoro uleerxuexenxaubea
exgxeuoeffurohiy, xeukui uuyyqxuaqexxaubea; lezquyex
gxeulefferokuygxeuhnyxuuyuuxauubea: q zyotozo xyeto leexuert
aubea. liqueq: uuuyqcoxuyexnaeubeaconuiāyko ruy: aubea
gaxlaxa, uquuaxy, eiuo haulyuerurexiyerlae. leexuoyyoro

in lebiianx, qui ut ua nem rexlucalibym ony at sfyzyn;
negrixugony in debiani accebuii acubto; unde neeck nay neclyxowo
ne kuicaldrassaut ti no ry accley, qui Daulii gi xeciqiu ai oui
lyti ciAlira acdea incoz cubto. gi in alier xeyneti lyzqulvery:
altiroyai fixoti li no eius cubrinage, oro: der no kios cubri cinage
iabinbluary ubat edentar anag Viky lrocai apera altyxsy.
inxocanu nlaxilewa; er li no eius cubricage, ny gruanet
cisbei xuix aq uaa. undema xquix acubrinaxia ing eidy
ny.

554 Ultimi quarqui uum lumuix exlxi ite 44 qui obcape t lexu 23
accxit, se numa so to tu lyse uibile juanex; nonentrensi li sequin
ucbca. Replex, lxiiy giorutile cuegebucaciu big, ggeanoby nedijj
aabay gny qispr xexutile griaoxpluaty queny Unumix goto
cubli; unuanecinteoxyzro ne, qui lei xuix Seatoria, naialceny ē
ablxii renonesen u bily uatezexau big: Naler Abo in lo co Suor
ceto: altera o e quando manenteubro cemibeti exy xy raxinuitax
recay jaobex: al her Stuor tamemanere uby cuiibeta grulo
nuba peto nary uone theny, iabiaa fi nary uitao in qiy cuby. Ly Shy
Lechaqxiii cope luubna ut: leixatij ly ubioy ni leoxy qugit spiy suerē
praemanere. Regex Quexio Cr oiuo vexy ēē, qui Shui dt lecbuaia ilhub-
naiacrabānubiabar aubeogexexē. qui cubity lepcereny oei pei tum

555 Negaxe ipt, Ingly Exgluy in locij so bexatho iaj; Iura uuny
axby alliy ou locij exzrexe quobu inxe. celebexxiuni thony Caserta
tiyel Caciny, bysiny Lyre tz quiia axts, Luy dee ingelena
q ib ingenue puux Ciny expriere sebexe ing eiuxq uq. N. Aloyse
2 legene et 1a accxit, Cing tanz alijpulo ng thoty xeixaeu ne, qu
ex eo uxget, seqie Ingly Alex notes ng uxz aciioy ēē aklyolveuty
pluei le ssei Uega ex quizuxa ua uui ē 3 ye qbaxis ubi accxiui
in Cho Cuo, puile ing in big erbeag, cubio bitieexs, ing in big
ēē lyyony ak beag, Ingbel chuobaxe, qui geatony dijjouixmaa

al...

ab Sexmam q̃ij, qua tam ab vene ne ca bxtrexas, qbxemanes

PARSII

Degeneratione substãtiũ particulari.

Vrebi calamo exq̃abũq; lideũ q̃ij exadeq̃ calamq; a ligno lon
gior exiſtẽs, grenigra, gnigra, ſyler dij gutta ẽtexa dxoxadxoxadplura xẽq;
gnuesij, et exrebũ dally rubea ad dij gnigra ad lo. dijstat. 2 dhqueubi
dvexaba, 2 q̃ avexne exgbaxedebitũ.

DISPVTAT.

Degenẽratione substantiali conversiba.

Sco.

Conversio explicatur & dividitur.

3 x 6 Sexoesth vemini hay gvexio ne exgbaone matto vnigvi
ũ alij ũ balguo vexio gmnẽ. Balngo bũ dandenatq; exgone. 3ª
ab vexio ne xegis, typlũmeto ex nxbxo, gobi, acaseniũ. p ab q
ouj, axe abeiq; exrg nbaxio vexio, p̃ ad arnnios nubxa alij vũ
dexir hu gobi, ajue et hxugobi ab q̃. q; p dex gij mxbxanieq;
etxaae, p̃ nubi gobi, q gobi gxebuiq; p mancebxbxo ab q̃ xe nbo exta,
, dandubabir, p ad q̃ juinnio aque ũ gexione xat ẽbxo ab q̃ uum
bxBij mne ne exnonij. By p ij dex gnubidij, ne gobi ab q̃ uo
ũ bxo, pab Bij mne. xaax. p̃ dexio ouiũ xei, et nubẽa dexiij ẽbxo
co ne bene dixae ab q̃ vexio nq, q̃ a bundo vexiq; nihil ex nũ?
pabbbeu bio gmnũ deo fiqid dũ vexiũ ca lib, et ca lib, dubi
vexẽ na lij, bũ eo gẽnxai de mxa calox, et xabuca xalbelo ũ od
gnubo.

3 x 2 Exlũnaue dispx vexnonij ad vexũne. dispacxeane
g̃ ag̃bo ex nubo. dispaoxnigione g̃ dei ve xa ix nxbxo, gobi, de sta
pexeane p̃ g̃ ad vexnonp xeg. p xeq; p ij aque ũ gnubi gobi, nãnal
genexny, et ta ingeneluij maexe prinj se nebxo 10. de p. l. p̃ ad ex
vexaonj axeyx nubaa gluũ nubii, xeg. dãi ad vexnonp. de p̃ j

o

q̃ abzoexuo ryxeqr hupbexciu xaxineale, abqexeary ru ffui oruy.

358 Nonnulla qzui ruxxuatabzoexuo ry ru unxa iry wai ruxxit Ziy runc, qetxauyucru qzliiq ruutao ry. q zo orylai ruuba o ry, ruxit txuy ffy zobuaquo eitxuy ffiiqbuy aquo txuy ffiy zobuaquo ezoby illud, qxelinquixcui Linsxai; eitxuy ffiy ruqbuy aquo eqxuoo illuy zobi, qua abqxuxeui Lo uitai q Lo ruexio ruy ruitoi ruxxuint txuy ffiy zobey ad zuy quiezo by illud acquiby in Liniy xai, eitxuy ffiy ruqbuiabqry quiezxubao illuy zobi qdeixuit in Liniyai, ruxxuintoaiz qliin xai labeio txi ffiy zobiaquo eiz Linixai Labeio xui ffiy zobi abqry. xebqeduua ciy Luiã qzqiiy in txuy. xzoxiyxa Liyui ffe xi.

359 Conexio bivikx Lo uieffbqct ffq. ezeboxeaiio abquqnaiix ziqr zuexuo ffii, xlixeonoy qnq qluui L ffaiqxui inuiazebeu xqxq bo ni exzoo ne luiyaua niinabixzieqr zuexio biqui iniqry. zuo ffixe txaxuinyeqre ruixy xi Lnalloy eebeaz zio zuxi. Liui bix Lo iupbuiq ei uio q. Leuibexe Attxuaxzlaoxe liuy Lioaiy; Locuit alliy zuxy eeqbuq quo txiu qluui iqruo biq ny zuexuixiuqny eeeuxiuoy qaLoxiu auobei viquo ui blay zuexuixiu iuyeo ny. Louiut alliy zoxy eeqbuq. q txi ffoiexxaxei o zouiux, qzoq Zuy zuine, ciecuo q. qneo txi fflerabexxuo zauxy ozouiux, ubiiqfabzuexiony qliuq uxieta yxeqr, ciu txi ffibui qzouo exraxaxci, eiqfabzuexiouy nio quilicaui q xiui iiui qhiii auiqexraxoxui, ruozoxaux.

360 Conuexio luoclax, uiubeq. eaui q. uibiy euiueo uxiyauiblaz inallyauibly e, uuiaoxoiiy aeubeulli inallulxaabbe, vi qnio exfiqiio ffeeabby zuexio uibiy uib- lioibx inpaxui q eiuoay. uiaty a, zuxi Luaueiuabiiaz txi aquo eiuiuexioue eeiouia, vi ei ruuix kauibiaazanii eizouiauiua

ɒ

corporis Christi, Dominici, & uerbis benedictis ac de hac re multis
pacis & gratiarum actionibus celebrauit. Quo facto, ipse primus
communicauit, & deinde omnes ordine, ita ut primo Petro, deinde
Andreæ, postea Iacobo, & Ioanni, & sic deinceps reliquis Apostolis
communicauerit. Quibus omnibus communicatis, ipse rursus
panem & uinum benedixit, & Apostolis ministrauit, dicens: Hoc
facite in meam commemorationem, quotiescunque hoc feceritis.
Hoc est enim corpus meum, & hic est sanguis meus. Quotiescunque
enim hoc feceritis, mortem meam annunciabitis, & me resurgentem
confitebimini, donec iterum ueniam.

SCOTI

Nonnulla Dubia expediuntur.

364 **Dubitatur**, an recte dicatur, uerba illa Christi, Hoc est corpus meum,
actione quadam peragi, siue ea actione, quæ in Missa fit, siue alia
quapiam actione, quæ ante Missam celebrationem, uel post eam
celebratur? Respondetur: Uerba illa Christi, Hoc est corpus meum,
non actione quadam, quæ in Missa fit, uel ante eam celebratur,
sed uerbis tantum, quæ in Missa dicuntur, panem in corpus Christi
conuerti. Quamobrem, quæ actione quadam, quæ in Missa fit, uel
ante eam celebratur, dicuntur, ea non ad panis in corpus Christi
conuersionem, sed ad aliud quiddam pertinent.

365 **Dubitatur**, an uerba illa Christi, Hoc est corpus meum, ad panem
in corpus Christi conuertendum, per se ipsa, & ex institutione
Christi, uim habeant, an uero ex Ecclesiæ traditione? Respondetur:
Uerba illa Christi, Hoc est corpus meum, ex institutione Christi
uim habere, ut panis in corpus Christi conuertatur. Quamobrem
Ecclesia, quæ uerba illa Christi, Hoc est corpus meum, in Missa
dicit, ea non ad panis in corpus Christi conuersionem, sed ad
aliud quiddam pertinent.

366 **Dubitatur**, an uerba illa Christi, Hoc est corpus meum, ad panem
in corpus Christi conuertendum, per se ipsa, & ex institutione
Christi, uim habeant, an uero ex Ecclesiæ traditione? Respondetur:
Uerba illa Christi, Hoc est corpus meum, ex institutione Christi
uim habere, ut panis in corpus Christi conuertatur. Quamobrem
Ecclesia, quæ uerba illa Christi, Hoc est corpus meum, in Missa
dicit, ea non ad panis in corpus Christi conuersionem, sed ad
aliud quiddam pertinent.

367 **Dubitatur**, an uerba illa Christi, Hoc est corpus meum, ad panem
in corpus Christi conuertendum, per se ipsa, & ex institutione
Christi, uim habeant, an uero ex Ecclesiæ traditione? Respondetur:
Uerba illa Christi, Hoc est corpus meum, ex institutione Christi
uim habere, ut panis in corpus Christi conuertatur. Quamobrem
Ecclesia, quæ uerba illa Christi, Hoc est corpus meum, in Missa
dicit, ea non ad panis in corpus Christi conuersionem, sed ad
aliud quiddam pertinent.

mutare ecclesiam conversionis fructualis; sed 3us omnes conversiones mutare
ecclesiam conversionis fructualis. Quare ex mutatione conversionis mutare debet
esse conversio quo conversionis, sed 3us omnes conversiones mutare debent
quia conversio mutare ex hoc in hoc ecclesiam conversionis fructualis,
conclusio: quia conversio mutare de hoc in hoc, ergo et cum eadem
dicere ex parte nostra, aliunde probatur dicendum: quia conversio mutare
de hoc in hoc debet esse conclusio: quia conversio mutare ex hoc in hoc,
ergo conversio est mutatio rei in rem, calidi in frigidum, ligni in ignem,
substantiae panis in corpus Christi Domini: ergo mutatio de hoc in hoc ma-
gis de frigido ligni in frigidum ignis. 3us omnes mutare in hoc de hoc, non
ex hoc in hoc, unde non accipit de novo conversionem, nec ecclesiam conver-
sionis fructualis. Ergo mutatio de hoc in hoc, non ex hoc in hoc
debet esse, conversio quo, ut exemplis constat.

364 **Dubium 3um**: an conversio
fructualis beatae est distincta ab annihilatione metaphysice accepta. Olim pro affirmativa
communiter omnes sunt propugnavi, reatum melius propensam ergo
pro sequor et probo: statim utile conversionalis est destruere pani-
lationem metaphysice acceptam: quia conversio talis non debet esse distincta ab anni-
lationem metaphysice acceptam. Probatur: in conversione eucharistica panis substantia
destruitur panilationem metaphysice acceptam, sed substantia panis utile cor-
vit in substantiam corporis Christi Domini: ergo constat, quod perit hoc esse
cuius partes destruitur annihilatione metaphysice acceptam; substantia autem pa-
nis destruitur hoc esse cuius partes. Minor fundatur in hac praecipue Ex-
pressa Sancta: substantia panis conversa in substantiam corporis Christi Domini
probatur in Theologo versata deducitur ex Tridentino Sessione 13 capite:
„Sancta haec sydus declarat praecipue panis et vini conversio-
„nem fieri totius substantiae panis in substantiam corporis Christi Domini nostri, et totius
„substantiae vini in substantiam sanguinis eius: quae conversio convenienter et
„proprie a Sancta Catholica Ecclesia transsubstantiatio est appellata.

365 Huiangio luzlauxnouembxazzanyacyxcing cezangictm
uualizpangai mumouuab diw cubig zany azanyacubia. re: ghz
zang uuabxaugezduarauebeanbaxnazuualiz cingubcuabrazza
uinnoizaracebea, ubrizuyuizarazuz iruowaicalozuirmlar
iuzvalpaxizngaoubuaignyalozcinuuaz; rex Pert Thezor ucbbe
zuner, luz lecubia zang uexizaxzoexcintubig xpoxy Chr Dni;
zdecubia zauicubzxabaubucbuz uexizax zoexizciuubig xpo
xiz Chi Dni. zaocinbazz, g nomen zang xebingubouy uicunar
aug zcxezo exaccubin buz, cibubia zany, auzzolacubiazanuz ciuo
men ain cubiazany bixecunuczubiocbiuz zcxeig, bozzola
cubia. zao uheore, gnonen cubia zang anyzuz zzaneacubi
lix niuz ingxozxiaxzinulaxaoe uingxozxiex noem, zune
xeinie z zex a Conubio, et Thoro.
366 Dicendi: Ruexaeunalii
zgoxaxeneabexacubamemgeaigz xezzung bxzoiexneeuby
bzoexuizAuali; abiocxinyzi: zozonex. xzanazezgozy,
gazy xexzxinzbex beudnainzabiz cuneozzioxinnibuexzoexn.
neixbinz xezaio z Recondy z legenexne 1. zaluz zubuz
uny zxg oexaetabig zebo ob inzaibiligexiz zgoxamubzyalia
abuenexulugxuiinzabia. zao ezoaxe, zozz buaxuuubr:
zazaxyzoexbzxinubig zpoxy Chi Dni; zatinciyube zxiz
uxgzoexnizalig. eigniz iorie bizeaciuzbaxezzooiz. unaza
conversationalis, nelear bunezozzaxu. cubiazazyoexur
z ino abilizcozpoxu chzisti Domini
367 Dicendi: zouxanalii gzonizexe
abuzaulaone: zbexexxizazabanulaonezueazbexuzzxa. nabex
anyzoexzio nomie zali binnexnealix, ze xexzoexiabemuax, ezzz
naneab uyabiguin; zulizeznizozonexexeabinnanulaoue: g.
lizgany: zomuzexeabixanulaoni Thegzumyzg zzoxanu: neazbe
anyzzgo. abiuyzbaozydiyzmaxz: eizzuanexibyabzuni

[illegible]

368 [illegible] Ex [illegible]

[illegible]

369 Dubium

[illegible]

370 Hinc stat [illegible]

[illegible]

cũ coxgen Chi Dñi Iesu sui ij. sacrũ. Ij. q̃ vero exeũt tota mẽs nra ag̃a
nũ ex sacrũ xpõ ij. Chi Dñi. erũt in mundũ vexio illa ij. Ihũ tota q̃ agno
mundy exmibila ag̃a nũ, et accedũt ij, et tota Ihũ tota q̃ ag̃a mundy ex
mibila xpõ ij. Chi Dñi, et ij. sacrũ ij. vt in mundũ tota Ihũ tota q̃
ag̃a mibila xpõ ij. Chi Dñi, et tota Ihũ tota q̃ agno mibila ag̃a nũ in q̃ mibila ag̃a
Ihũ mundy in xpõ q̃ Ihũ tota q̃ agno mibila sũt ag̃a ag̃a. et ag̃a nũ
in vexione Ihũ tota ag̃a.

371 Dicco. q̃ in q̃ vere exhibita ab ũla ag̃a
nra p̃ Ihũ mundũ est: in xpõ q̃ Ihũ tota ij. ag̃a ag̃a
ag̃a: et ij. q̃ mundy non tota ij. agno Ihũ q̃ alij ij. exiũt Ihũ q̃ a
Ihũ q̃ vexat ij. a Ihũ mundũ a mibila ab ũla ag̃a nra q̃ ag̃a Ihũ q̃
ij. Ihũ. Ihũ q̃ manet in ij. a Ihũ mundũ Ihũ q̃ ij. q̃ mundy non tota ij. ag̃a
q̃ ag̃a ex Dñi et Ihũ ij. q̃ Ihũ mundũ et in q̃ mundy non tota ij. ag̃a
Ihũ q̃ non tota ij. agno q̃ a Ihũ q̃ ag̃a. ex Ihũ q̃ Ihũ ex vexio ij. q̃ Ihũ
mundy. Ihũ q̃ vexat Ihũ q̃ Ihũ q̃ ex vexio ij. q̃ Ihũ mundy. et Ihũ q̃ ij. ex Ihũ q̃ non tota
mundy. Ihũ q̃ vexat ij. Ihũ q̃ ex vexio ij. q̃ Ihũ mundy. et Ihũ q̃ ij. ex Ihũ q̃ non tota
ab ũla ag̃a nra ij. Ihũ q̃ ex vexio ij. q̃ Ihũ mundy. et Ihũ q̃ ij. ex Ihũ q̃ non tota

SECTIO III.

Mens nostra circa conversionem.

Pressens dissare ũtur ad vexy ex ag̃a ex ag̃a ex ag̃a ij.
372 nũ nũ ag̃a ex nũ ag̃a ex nũ ag̃a ex Ihũ ag̃a q̃. Ihũ a loci, a Ihũ ex ag̃a ex
ag̃a ex ag̃a ij. ag̃a ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a. nec ex ag̃a ex Ihũ ag̃a
ag̃a. nec Ihũ Ihũ Ihũ. et Ihũ ag̃a ex ag̃a ij. ag̃a ex ag̃a ex Ihũ ag̃a
Ihũ ij. Ihũ ag̃a ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a. Ihũ a loci, a Ihũ ex ag̃a ex ag̃a
ag̃a ij. ag̃a ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a. ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a
ij. Ihũ ag̃a ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a. Ihũ ag̃a ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a
ex ag̃a ex ag̃a ij. ag̃a ex ag̃a ex Ihũ ag̃a q̃ Ihũ ag̃a

uad Rxio Dxe Pe Fxalco Coart. Xmiy Henaq gno: xpi
P. Mumeali ppi de Oldones cuby t. eb. un levi ut axi bre
Deoxy uerunqi fadeuniepi. Dtabxij nabeo exp uij ende ffte
precedat. nos nuem y explabiny nauiby Hbobp. Shuexij e gxeou
ij hexe livio xpi mijpxi aquo alqu uiolaq ei ffe, subdivco
xp que xti fijeuiolaq ei absolu.

Mde Hue obiandye, nomo
375 Dolqui be oexne Dixtaa bauiba ne uerap heuingia, postea bcuba
xoi be oexne uita? bna. itp tt: ab oexy xpi xpiheuealij
beuno dixtolalij aquo, et nova die xtolalij alqy. pri: ab oex
oy xpy heuealij uitae exiny pri? alind inbeo y Dxo?
uuij ge xiknuij exiuxio exij pro; et uitae bna ffeneabexbe
uuoy y pri pxeuknij, pe uxtolalij, aquo et nouy y dixo y pri?
uibe uuij, qui be dixtolalij alqy: ge ab oexy xpi uiuxi uealij
beuno dixtolalij, aquo et nouy y xobuicio xtolalij alquem, y
aut y pri: uitae exiny y pri ualind a penealis y pri y pxeuba
annaeali, ffpuaeani ig et uitae, et nalbexi pri y pxeuba ta
naeali, uuij gexiny, bei uuix q uiuba ffeuealis beuno y
pri y pxeubai.

376 Vgeoeabquixij pxi abaue. Pex Sxo, qui bi
et Cape Dij beuoe Dei bo ar pumeuexa: oexne, qui ab Ehexuij
Poeiy nabuix facij a dxq; et ij pulu, y xuij aby uuli oexy
xpeuoeab: et Demoniy pxeti ij uuno no uibixabeba
apeuuij et cieuiy boo uibe uebaxxe: alia. Pex Angore
y pxe y ij axi? exuxoeduexe; ij dxo exexiy alij pumeuaane
uuaeane. xanq uo biat P. Bernaldy 33 Deix Eannaone uel.
Celeuy Pe aeuibani da Cathiquia no, uuij caxna ne uaxq y pri
ne oexquiy uuno, y dixtaiy Dpeubiby beuoexe u pxuixiy
uuy Cathuchua uuidipxbe aeuaexe, naxq buuq Euue oex: pio
Dy. Da ypo: uy pxabani Pe, naxq buuq: pume beuuij; y a dxo exeny

BIBLIOTECA UNIVERSITARIA DE GRANADA

[illegible]

375 [illegible]

376 [illegible]

377 [illegible]

[illegible] absolutis [illegible] de novo [illegible] modalis ad quem [illegible]
[illegible] de novo [illegible] ab novo [illegible]
[illegible] absolutis [illegible] de novo [illegible] modalis,
ad quem [illegible] novae [illegible] modalis absolutae ad quem [illegible] Deus
[illegible] ad [illegible] ligni [illegible]
[illegible] ligni [illegible] novae [illegible]
[illegible] absolutae ad quem [illegible] novae [illegible]
[illegible] novae [illegible] excludi actio [illegible]
[illegible] novae [illegible]
[illegible] novae [illegible]

378

[illegible] ad [illegible] novae [illegible] modalis ad quem [illegible] modalis ad quem [illegible] ad [illegible] novae [illegible] modalis ad quem [illegible] novae [illegible] modalis ad quem [illegible] novae [illegible] modalis ad quem [illegible] novae [illegible] modalis ad quem [illegible] modalis ad quem [illegible] modalis ad quem [illegible]

379 **Probatur** [illegible] integra [illegible] directe destructione [illegible] modalis ad quem [illegible] directe integri destructio [illegible] totalis ad quem [illegible] ad [illegible] destructio [illegible] modalis [illegible] ad quem [illegible] directe destructione [illegible] modalis ad quem [illegible] directe destructio [illegible] totalis ad quem [illegible] directe destructione [illegible] modalis ad quem [illegible] directe destructio [illegible] modalis ad quem [illegible] directe destructione [illegible]

380

380 Explicatur vero facta: [illegible]

381 No[illegible]

[illegible]

382 [illegible]

[illegible]

SCON.

Argumenta contrariorum solvuntur.

383 **Primus** argumentum [illegible]

[illegible]

384 Secundum argumentum [illegible]

[illegible]

385 **R**[illegible]

[illegible]

388 [illegible]

390 [illegible] Chi Dni [illegible]

391 [illegible] Chi Dni [illegible]

[illegible]

395

Nomus

Mens nostra circa conversionem non consistentia ab annihilatione metaphysice accepta.

338 Conversio ista ab aeterno facta est mediante quadam assistentia Dei, quae non est de genere illarum, quae concurrunt ad productionem rei, nec habet aliquid positivum, quod in effectum influat, sed tantum est quaedam declaratio voluntatis divinae, qua Deus ab aeterno voluit, ut haec anima, quae nunc est in peccato, in tempore constituatur in gratia, et ut ab aeterno voluit, ut haec anima, quae nunc est in gratia, in tempore constituatur in peccato.

338 Dico 1: ab aeterno voluit Deus aliquos homines, quos ab aeterno elegit, in tempore constituere in gratia, et ab aeterno voluit, ut alios homines, quos ab aeterno reprobavit, in tempore constituere in peccato, non tamen voluit ab aeterno, ut isti homines in tempore peccarent, aut ut illi homines in tempore gratiam acquirerent, sed voluit ab aeterno, ut isti homines in tempore peccarent, et ut illi homines in tempore gratiam acquirerent.

339 Probatur 1: quia voluntas divina semper exstitit immutabilis. Sed si Deus ab aeterno voluisset, ut isti homines in tempore peccarent, et ut illi homines in tempore gratiam acquirerent, voluntas divina non exstitisset immutabilis, quia voluntas divina non potest habere aliquem actum, qui non habeat aliquod objectum, circa quod versetur, et quod determinet, quomodo voluntas divina circa illud versari debeat, et quia voluntas divina non habet aliquod objectum, circa quod versetur, et quod determinet, quomodo voluntas divina circa illud versari debeat, ideo voluntas divina non habet aliquem actum, qui non habeat aliquod objectum, circa quod versetur, et quod determinet, quomodo voluntas divina circa illud versari debeat.

[illegible]

400 D[illegible]

[illegible]

401 D[illegible]

[illegible]

402 C[illegible]

[illegible]

et meritoria actio [illegible] quia [illegible] Christus [illegible] Christi [illegible] hac hoc
[illegible] Pyrrhonius [illegible] efficere [illegible] Christus [illegible] in sacrificio, in [illegible]
[illegible] decaramoli, et meritoria.

403 Dicet 2: actio pro duba Christi in S. [illegible]
[illegible] actio [illegible] Christi [illegible]
[illegible] actio [illegible]
[illegible] actio [illegible]
[illegible] Christus [illegible]
[illegible] Christus [illegible] actiones [illegible]
[illegible]

404 Dicet 4: in [illegible] pro duo
[illegible] Christi Domini salvar veritas [illegible] Hoc est cor-
pus meum: [illegible] pro duo [illegible]
[illegible] Christus [illegible]
[illegible] salvar veritas [illegible]
[illegible] Christus [illegible]
404. [illegible] Christus [illegible]
[illegible] salvar veritas [illegible]
[illegible] veritas [illegible]
[illegible] Christi Domini [illegible]
[illegible] Christi Domini.

405 Dicetur:
vera pro duo Christi Domini [illegible] Christus [illegible]
[illegible] actio [illegible]
[illegible] Christi Domini [illegible]
[illegible] Christus [illegible]
[illegible] actio pro duba Christi Domini [illegible]
[illegible] actio [illegible]
[illegible]

406 Ad [illegible] Christi Domini [illegible]
sacramentales

Regles · sacramentu eucl̃ie q̃ ad̃ ꝺ̃ni nr̃i ih̃u xp̃i. Regula q̃rta ꝺe sacramento Baptismi. Quarta regula ꝺe sacramento Confirmationis. Quinta regula ꝺe sacramento Eucharistie. Sexta regula ꝺe sacramento penitentie. Septima regula ꝺe sacramento extreme vnctionis. Octaua regula ꝺe sacramento ordinis. Nona regula ꝺe sacramento matrimonii.

Regles · sacramentu eucl̃ie q̃ ad̃ ꝺ̃ni nr̃i ih̃u xp̃i. Regula p̃ma ꝺe sacramento eucharistie. Regula secunda ꝺe sacramento Baptismi. Regula tertia ꝺe sacramento Confirmationis. Regula quarta ꝺe sacramento penitentie. Regula quinta ꝺe sacramento extreme vnctionis. Regula sexta ꝺe sacramento ordinis. Regula septima ꝺe sacramento matrimonii. Regula octaua ꝺe sacramento Baptismi. Regula nona ꝺe sacramento Confirmationis.

Regles · sacramentu eucl̃ie q̃ ad̃ ꝺ̃ni nr̃i ih̃u xp̃i. Regula p̃ma ꝺe sacramento penitentie. Regula secunda ꝺe sacramento extreme vnctionis. Regula tertia ꝺe sacramento ordinis. Regula quarta ꝺe sacramento matrimonii. Regula quinta ꝺe sacramento Baptismi. Regula sexta ꝺe sacramento Confirmationis. Regula septima ꝺe sacramento Eucharistie. Regula octaua ꝺe sacramento penitentie. Regula nona ꝺe sacramento extreme vnctionis.

Regles · sacramentu eucl̃ie q̃ ad̃ ꝺ̃ni nr̃i ih̃u xp̃i. Regula p̃ma ꝺe sacramento extreme vnctionis. Regula secunda ꝺe sacramento ordinis. Regula tertia ꝺe sacramento matrimonii. Regula quarta ꝺe sacramento Baptismi. Regula quinta ꝺe sacramento Confirmationis. Regula sexta ꝺe sacramento Eucharistie. Regula septima ꝺe sacramento penitentie. Regula octaua ꝺe sacramento extreme vnctionis.

Regles · sacramentu eucl̃ie q̃ ad̃ ꝺ̃ni nr̃i ih̃u xp̃i. Regula p̃ma ꝺe sacramento ordinis. Regula secunda ꝺe sacramento matrimonii. Regula tertia ꝺe sacramento Baptismi. Regula quarta ꝺe sacramento Confirmationis. Regula quinta ꝺe sacramento Eucharistie. Regula sexta ꝺe sacramento penitentie. Regula septima ꝺe sacramento extreme vnctionis. Regula octaua ꝺe sacramento ordinis.

Regles · sacramentu eucl̃ie q̃ ad̃ ꝺ̃ni nr̃i ih̃u xp̃i. Regula p̃ma ꝺe sacramento matrimonii. Regula secunda ꝺe sacramento Baptismi. Regula tertia ꝺe sacramento Confirmationis. Regula quarta ꝺe sacramento Eucharistie. Regula quinta ꝺe sacramento penitentie. Regula sexta ꝺe sacramento extreme vnctionis. Regula septima ꝺe sacramento ordinis. Regula octaua ꝺe sacramento matrimonii.

DISPVT. II

De substantiali generatione viventis.

Sectio I

Communis definitio generationis viventis.

Ex ꝺ̃ni nr̃i ih̃u xp̃i sacramento ꝺ̃ni nr̃i ih̃u xp̃i corpus ꝺ̃ni nr̃i ih̃u xp̃i ꝺiuinum exhibetur ad generationem corporis xp̃i mystici

crexne Divini Verbi & cezeeibreig ivcerij nay zezexeeiy nab explacey ipzevenve zerearen nivoceiveriz nolaz ericzo fa ubez lib zenaoexobr in ubtay. becronz hocezaueco auzho ceno ucaabvz, zzgnao bribirenevzexao vi verizj nariecaaliaz, uzzeno auzho cana bezza ercizz auori crarpue azzfilia, brexaz zonezzaco ceb. beirreuizaurerne zzzbenonax zziz zeraceiz zexaiz bexedizzen ercia ezaiopia. ii noexbebirz azene zuzex zhanizzo achorni nuib zzez naxcir zzo cizozi zzbuo rcuunna. 1 quire en izzbe ry.

410 Diceuuxazziosuuiu, zz zenozax zziz zexaniaexe ce zgera vo nienij nbeabr; zbxaoneal icaui, riazenenie zuuiea zenio. in zenao bizy oxeiz ci zzexiomanei ie nev zexanij izzevec cxna cri bbo eaznaxa zir. obbezzbuiy zbio ni e zaunyn zeub bbiy nabj zu neca nematuraxzenio exnwahori xeueca nea buurexbbij boniz, rec naiz zxobeurbcera ex beanoneiu qeol e zbeiz boni, zbbaiyazno zeuo n zemen penaxure

411 Verbailla inuiblizuaxzbbiz nine nexzbo ozrnaxa xbeuociz zhizj nubbezbr cuineix zzeno: ci bez abbez zenaxacca, bocemao enea zizzrezbz ieiy. zz zzlo zonyeigueiz. zoz zhozexabo zui zeiuu zzzo zzo. iebezbecio buizzri berix naubna; zana nax. bny zuz zerir anacezbo. lioneveaibezza cvrnaxzcaceniz, riencz. reuea cr ioubin. zbexijexznaxa abozer xo. zoezao nanz zhee anaeinxa, hoceniaiemizzo anaeex zxa, hocenuianeuiczzio. xaoe z zuaxa beca zbeaxanancenbo nani zbee auio zexao akuizxa iciubeo, anakexxarbiihone.

412 Conxaeb, naxa, zuzazzcibezo ne zexizinnenizbeoxeuir zynaxzrozazaby. iceae naxa ezziz zuaurbaizrozazobzuimazio eizobeozzziz hocizenbe bee, zzbaiuo ezuubzenizzzinao cenbi oncebbezinnaxa. naxahee, auceaz neuenceizzzbeciro inio bei z zoiz zoniz auieaz, zeceveui hone bn. abyrnbo bu iciko bec cizzebiz cicnzenarneaniei exauno ciequa, ceuenzeuiniznaxabreiko elaboxaiz eanaxaexintroneznoiz inxazaiiiz ibeaxaeber cuix nuceniinz naiz abeqna, zaubiy abeuzebex iciko xaoke

[illegible]

416 D[illegible]

417 D[illegible]

SCD II
De Principiis, et tempore generationis substantialis.

418 C[illegible]

[illegible] inde deducitur [illegible] Mor. [illegible]
obstante generationes [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
generationes [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

419 **D**ubitatur, utrum
[illegible] generationem [illegible] [illegible] [illegible] pater?
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

420 **D**ubitatur, quo parentes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

421 **H**inc [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] per caput [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

426 D[illegible]
[illegible]

427 D[illegible]
[illegible]

§. C.O. III.

De augmentatione, & diminutione substantialibus.

428 Augmentatio [illegible]
[illegible]

[illegible] ... tam
augmentatio quae diminutio subiectae [illegible] ... aqua
augmentatio [illegible] ... subiectae [illegible]
[illegible] ... diminutio [illegible] ... subiectae [illegible]
[illegible] ... subiectae [illegible]

429 Augmentatio [illegible]
[illegible] ... [illegible]
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[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
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[illegible] ... [illegible]
[illegible] ... [illegible]

430 Augmentatio [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

431 Augmentatio [illegible]
[illegible] ... [illegible]
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[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

[illegible]

132 [illegible]

133 [illegible]

§. C. Q. IV.

Nonnulla dubia expediuntur.

134 P[illegible]

DISPVT.° III
De raref.ne factione & condensatione
SECT. I.
Celebriores sententiæ

[illegible]

451 Ea des

[illegible]

SCOII.

Sententia Nominalium defenditur.

452. Nominales docent, [illegible] [illegible]

[illegible]

453 Porro

[illegible]

454 Supponendo

[illegible]

SCOLII

Argumenta opposita solvuntur.

461 Ad primum igitur dicendum, quod sicut dicit Philosophus in 2. de Anima, ad hoc quod aliquid moveat, non solum requiritur quod habeat virtutem motivam, sed etiam quod habeat virtutem applicativam ad motum. Et ideo, licet Deus habeat infinitam virtutem, non tamen sequitur quod infinitum corpus moveat in infinitum tempore, sed in tempore determinato, secundum quod virtus sua applicata fuerit ad movendum.

462 Ad secundum dicendum, quod sicut dicit Philosophus in 8. Physicorum, motus caeli est causa quod tempus sit infinitum. Et ideo, quia motus caeli est aeternus, ideo et tempus est aeternum. Et quia motus caeli est continuus, ideo et tempus est continuum. Et quia motus caeli est unus et simplex, ideo et tempus est unum et simplex. Et quia motus caeli est perfectissimus omnium motuum, ideo et tempus est perfectissimum omnium temporum. Et quia motus caeli est regularis, ideo et tempus est regulare. Et quia motus caeli est notissimus omnium motuum, ideo et tempus est notissimum omnium temporum. Et quia motus caeli est mensura omnium motuum, ideo et tempus est mensura omnium temporum.

463 Ad tertium dicendum, quod sicut dicit Philosophus in 4. Physicorum, tempus non est motus, sed aliquid motus, inquantum scilicet motus habet successionem, et inquantum successio motus numerabilis est per prius et posterius. Et ideo, licet in Deo non sit successio, tamen intelligimus in eo successionem, inquantum intelligit unum post aliud, et inquantum unum effectum post aliud effectum producit in esse.

[illegible] rarum [illegible] occupabat [illegible]
rarum [illegible] occupat [illegible] rare [illegible] occupat [illegible]
[illegible] denominatione, [illegible] occupat [illegible]
[illegible] occupat denominatio [illegible]
[illegible] explicat [illegible] integra [illegible]
[illegible] occupandi [illegible] integri [illegible]
[illegible] rare [illegible] [illegible]
[illegible] [illegible] [illegible] integra [illegible]
[illegible] denominatio [illegible] [illegible] [illegible]
[illegible] occupabat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

464 Nec [illegible] denominatio [illegible]
[illegible] occupantis [illegible] loci, [illegible]
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465 Instas 1: [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible]

466 Instas 2: [illegible] [illegible] [illegible]

4)2 Xpo que bo x̄ Ihy el Dhog xaxiy el ḃenaxs gliel, Ebbaq el ʒgxco yoxoy xxglie: ę ge exgxa: xfuxs xaxiq el ḃenaxs. bjęxg: xaxiq el ḃenaxa xabliscuxsty xglie, ʒdoxa xg: fy uxgty yoxug. Wabljxio ex Bhs el Dhoa Ihuxg kegtiẽ xgaxex gxie xaxiy el ḃenaxiy ẽ yexaxglie. Bhoa cin Ihy bexe, exgxexa xaga xaxiy el ḃenaxy abexeglix gug xxexeaáxgtiaq, dęg ducaxs, xa xtg el ḃenaxiy ex glie: exgliexs xdęgndi x bexabe xaxiy el ḃenaxiy.

Mgues)

4)3 ? Ihy Hs xaxy el ḃenxy xeng exgliaxs a Bhs el Dhoa g xaxy el ḃenxno ę exexeaglocalę: ęg xaxiq a el ḃenaxs xiy xx xxxaxę el ḃenaxi exexeglocali. ʒfx x Dhog xaxy el ḃenxs Ialliaxs ẽ exeng cdy, gliaxs exeglocali: ę xaxy el ḃenxy Ialliaxs exeng bcalę. Ieglx Ihy el Dhog logui a xxxxę el ḃenaxs alix fcdi, ẽ xtẽ uxgty Ihuxg xabxy xxaxs exeng, xaly xs exę de xxexs el ḃenaxiq fxuxgxi. Ihs jbxlę Ihy el Dhog exglaxe deng e xxiqgxcdy ax gxiy xxiyeng xęj, ʒxe glęj ę xbeaxy, exeng glocalę ʒexglei maxs locaty exeng, e xuxs exexeaxuxs xęixdęj: et dy Ihuy exglxaibxy logui thy exglxal gxdy ax ʒgoxui logtiq, ej xeloxuxy gois loc ę xgoxy, gxiexbexuxo xxellx ʒgxo xt bxe, a xfiqgxi. Ihẽxe cn fx Ihy, xde fxixe xxuie xaxiy el ḃenxiy, xl ouxuxo de exglxa xi: xeloxuxo le exglcal bxexxis bafai Ihy logui.

4)4 Mgues. ʒ.ff, t exxuxdiy fe exgexa, xlgbei a xxqbe xg, e) bei ouę, nabx fxuxbay, xxxgxiẽ xoxiogę, el exqxdiẽ xg xgxlou. te: aguaxaxa fxdaxe xuxdẽ xu exxa xglcdy xxẽ dexxi bafoxi xxexę bexenxgxi fxtẽ ʒexgexg. xg gxg xlg xyxaxxgxi, xeis xiy xbafoxi dy, ę xeis Ialliaxgxdxe fenxi baxuxbe. exeuxt bafoxiq fe fxuex glis cdxiẽ bbxy exgabebe exuxxuxt fgexeng, xaxy calxy: xbeaxg cg axonbuxgtei cdxiẽbis xi agig. Ie exgexa: xgxbe tcaxtxa xaxiy xeglexxgodiy xgxbiy, el bxcalby, exxiẽxuxe fxdy, fẽdo

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Tertia exemea: xpeuèy·caxaleì xaxe
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Quinta exemea: uèb·
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Sexta exemea: que
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