

int nobates mōis foliorū in dīcā. Hēod zēs ad i<sup>t</sup>  
īgī plene q̄ dīcūtiant. Non s̄ta p̄mā illa, q̄t hu-  
mana zas ev̄ dentia eī mōat agū diandass, qd alī  
q̄i demere faciunt, q̄a Dīcī nōs q̄uā ev̄dēbīt ve-  
niunt. Sāz q̄a dīcīt nēsēe, hūmī mēnūg īmōn-  
sa māis das.

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T̄ḡ int̄llas rete si logisandi v̄ce; n̄mo  
sequit̄ deb̄orū pāt̄. Cōplat et līmitat: si p̄p̄sary al-  
lōr̄ apāl̄, q̄d lōr̄ pāl̄ cāt̄. fīndava altesa, lōr̄ e  
negava. Observa mōos oēs īstātūs fīgūris ap̄ m̄t̄os, &  
īta q̄fē hēz̄ gēaīs. H̄ave, ne oltra, q̄p̄ dīct̄ e, n̄l ge-  
zūdas. Nōm̄ īfīat̄ lōr̄ q̄uāy mālīt̄ p̄sary:  
m̄p̄st̄ altesa q̄r̄a idēs ee, ant̄ falsa, q̄uāt̄ ays̄ ch-  
sco fa lōr̄a p̄t̄, ant̄ idēs, ut patet ī hoc s̄imō oēs ou-  
em̄ elo; p̄m̄ eōr̄ēn̄ido Lāuscho.

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3a: ex p̄m̄ p̄x-  
p̄b̄s n̄l infēat. Nōm̄ īfīdūt̄s dētātōm̄  
ex tūs p̄m̄ e ho. H̄ic ho lāp̄ēs: tēn̄ infēat: q̄o  
p̄m̄ e fāpiens. Soquīt̄ dōr̄a lēp̄s, q̄uāy dīaq  
het̄ fīry q̄uāt̄is pāl̄s. > 3a: ex p̄m̄ n̄d̄ ays̄  
n̄l infēat. Pa es eo, q̄d a n̄fīt̄ B, et̄ C, n̄fīt̄ A: ne  
q̄i infēat B el, neḡ n̄le C, ut patet. Dīcīs: h̄ic s̄imus  
p̄ed̄es v̄det̄: qd̄t̄ real n̄ho. I lāp̄s re al: q̄o lāp̄s  
e ho. Resdet̄, s̄im̄ v̄t̄ul̄s v̄el̄ bon̄, n̄for̄: v̄t̄ul̄s  
bon̄e, n̄for̄; q̄a n̄for̄, dīv̄t̄ul̄s v̄ay dīt̄ medey:

medium est non obiectum, ita ut complessus  
qd' neal; unde ut sit bonus est, mixita exat re-  
formanda; I lapis e aliqd, qd' neal; que po afaava  
e: hinc equi let mixtis post, ideoq' viabulisti  
mus, qd' p'sa omnia viabuli t' afava e, coentq' nequae  
negdval

39 2<sup>a</sup>: Sevet, suposio, appetitas frony. ratiocine  
q' e m' si tans in altraa ex p'bus heat vny, et in  
altraa ali' q' frony, nongr, I'eo en' loce tans: co-  
entq' uno plus t'ao istant finis, int' tans frony  
receptis istaee p'ft. Ita and'reone huius resq' le-  
raq' emanant in tia p'moxij. Ita huc finis mai  
cas ey rodit, mus e filaba; do filaba cas ey rodit.  
Ita huc D' e obiq' vbiq' e adorabilij: qd' ea d' ver-  
biy. Ita mula ecoa, qd' finis, qd' vbiq' in manu  
bus suposy het forl, et v' in m' r'ous m'g. finit  
pecat h'c: hoc p'se; p'nis e ho: do p'nis e p'se, qd' ho  
in manu suposy singli' in m' p'sonali'. qd' h'c  
ois ho e m'adna multudo; p'nis e ho: do p'nis emad  
na multudo. fallit, qd' ho suposy colere in manu  
et in m'zi distube.

3<sup>a</sup>: medi y u'fe dis buat, in pre-  
sis, et n'nd' u'fe at coens. I'ao stand'reone huius  
resq' fallit h'c finis al e ho; alequis: do equis e ho:  
qd' tans al n'xi de dis buat. Ita h'c D' e P' j' f'li'  
e D': qd' f'lis e P'; fallit, qd' tans D' capax e huius

Dicitur butonis, oē qdē dī, qdē h̄tē redit domi,  
derit; dī tāq p̄p̄sa / est fālū, q̄māt̄ mēd̄y in  
dīr̄n̄g oēl schōn̄g. Rāo ega I dīs eō eō t̄rem̄is  
māis, et māis I fūd̄it. 22 149

Aliass vitia symony p̄f̄m  
b̄ equivoq̄o, et subdola trony dī p̄so, q̄māt̄ eāy ap̄eāt  
q̄d sp̄f̄ lant̄ h̄t̄ vēi, de dū c̄t̄q̄ iñagat̄g falt̄, ut q̄d q̄  
k̄m̄b̄t̄ comēd̄t̄, enūs b̄t̄ aūf̄ b̄v̄g:go comēs b̄t̄ aūf̄ v̄  
v̄g. Dq̄d no am̄n̄s. t̄hes, nām̄t̄t̄ āf̄ni ān̄s: go  
eas hes. Uel es eque In es eque, I n̄s eque: go eque.  
Uel jet̄s t̄ceq̄ a d̄ v̄t̄dy ay licea, q̄nt̄ t̄ceq̄; ad̄t̄en-  
dy ay licea sup̄fluāl licea, ad̄t̄end̄y fine licea, iñp̄ole  
q̄d p̄t̄s. Ibia sensu dīv̄o ad̄quāt̄d̄s p̄t̄s, s̄unt a  
censu d̄p̄so add̄iv̄y ad̄quāt̄: iñp̄ole e sed̄ent̄staal, tu se  
les: go iñp̄ole e staal. Aliaq̄ q̄d plāq̄ q̄p̄p̄m̄pa iñd̄enū  
v̄s pol̄ta s̄t̄ p̄ge fāt̄a, mēt̄us q̄p̄m̄le p̄c̄t̄r̄y  
s̄t̄ waes pedict.

### Caput 3. Plūnum-

### Der reductione Silogismorū.

Morū iñp̄fecti, mēt̄e p̄terū, p̄t̄t̄ q̄n̄tuor  
f̄loro p̄dos, et si iñfa l̄ib̄l̄ coassent, n̄t̄m̄ a d̄o mā-  
n̄f̄esta, q̄n̄lis eīn I f̄fectis. H̄deq̄, coamō iñp̄f̄eg-  
t̄ morū t̄st̄, eaq̄d̄t̄, q̄p̄n̄ca t̄re d̄sp̄t̄a oēs f̄ez̄n̄l̄u-  
cent iñp̄fecty s̄im̄y reducere n̄m̄y p̄fecty. Āp̄c̄ed̄os

ostensiva vocatur. Et hoc reductione gradenda nostapuero:  
mos impedit in meo his sonoribus invenit,  
B,C,D,f. duros at mos ab B invenientes reducenda  
ead Barbara, mos a Cad Celaaf, mos a Dacda  
xii, mos a f ad facio. Noda. Q: innios imperfectis pa-  
nas et aliquas aut aliquas eos huc I vidonis S.P.M.  
C. quivivat agitant, ya finant. S finat, pm cui pos-  
ponit, ce finit & Iventendg, S finat, pm cui pospon-  
nit, ce adalit & Iventendg. Hoc est preparare metan-  
das, ita ut max sit max, et max fiat max. Ceteriq  
duros, moy i hy reos sonore reducunt, adeoq Bado-  
co, et Bocardo, est tensiva reducere caunt. Hanc docim  
veni eni su opendio tradunt.

Simpliter ut si vult et per eas per aci.

H vult transponi, C per impossibile duci.

3 Ex his tota dicta ad  
Baralidon, mos ex tribus imperfectis incipita B  
ad Barbara id est reducendum vng hec istud ex viuis  
rempe post Octavo ore duros Iohannes a Gallo & Proca  
tenet: Et hoc patre finit evadere in Barbara. Finis  
in Baliton, et al eviens; Et os hoc alio aliquid  
vivens et hoc si Iohannes dicitas praecaudens dices: et os  
hoc vivens: qui Iohannes directa, At uno fatus affava; coen  
q simus evadit & sedus, et in Barbara. Et dicas Iohannes  
Iaphava, qualis est deus moxi Baliton mactaret;  
Simpliter saepe simpliciter et Iventendg. Vix dicas

Si illa carby regulā est abducendā riles & enim hi  
relaxata locis p̄n partē agitare, quando soluoemus. Ballo  
p̄cūrvent̄ etiā auct̄.

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Sed dimis eaq̄ simulat̄ in fagomo  
in quā oī aq̄ cēda data praxim hens. fagomo ingit  
alī f. expectat̄ ad ferio: hēt I post I denotat̄ max  
accidit & tractend̄: hēt. Et M post I denotat̄  
et mīs tractend̄ simili s̄ denotat̄. Mū apponend̄  
loci maxis, t̄ter adet̄ līmūs in fagio. Cōs̄ p̄s: os ho e  
nūlūs nullus lapis cho: apalī qd uſi lene lapis.  
Max tractat̄ s̄ic auctali, aliqd uſile ho: minima fīt,  
versa simili s̄ic nullus ho e lapis ade qm̄ max tract  
qz aliqd uſile ho, et in fagio aliqd uſi lene lapis.  
Et hēs f̄ my dīcte, et ostensive dictante, ut qui sit  
in fagio.

Quis mox reducendi simus vocat reduc̄ p̄ impole  
scopus. huīus reduc̄ nō e, nam p̄oq̄ mō īmpedi adīgenē ad  
duas dācias, aut dācias dācidas p̄cepta levandas, nu  
taiones q̄ faciendas īq̄bus locis hūvenias.

In prima illa tūn dācias maior.

Itō: prior max ponat sedē minoris

Dempt̄ ~~celantes~~ celantes in quā iste tractat̄ & odo.

Cōsuse mō īmpedi de figure, Dempt̄ modo celantes  
& impole reducunt, si coe stat̄ dācias a summa p̄ max, et  
qz maiest̄ in priori mō fiat mīs, īferasq̄ de recte.  
In celantes art̄, qz mīs exalt̄ fiat max, p̄ hū ponenda

Contabatōne infest q directe. Sop ay 1  
simus indat̄as p̄tūtāl; aliquid n̄ p̄tēcho: qoalq dālēntē.  
Itat qui ardēt̄ cog, infest. q nullū al exīt̄ e: addēm  
Iresq, Dōis hocal, et in fēta dīrecte in le lās: q nullū ho  
cap̄t̄is, q̄ p̄tōtia emm̄ pos̄ infētō, aliquid n̄ p̄tēho; tēs;  
si rēmpe h̄c fōmp̄t̄ iūtāt̄ h̄c alī quish̄ en̄ fil̄is: exph̄  
2. simus in Celantes h̄c: nullū hoc lapis; Dōis uñlār̄ est ho:  
q nullū lapis ex̄ fil̄is, ex̄ bura māre māfiat, māx:  
poneq mār̄ Tātūg coent̄is nati: alī quis lapis cap̄t̄is  
et conclude dīrecte: q aliquid lapis e ho, q̄ p̄tōtia e  
māris in 1<sup>o</sup> simo Ies̄ et concedenda q̄ simus fit  
indaz̄.

1.3 Pro modis 2e fiḡ relac.

Sevata māri priour̄ simū p̄tōtia cōent̄is fit mār̄

et s̄tudī dīrecte: q̄ simus in Cerase, nullū egr̄ e  
ho: occisi le ch̄: q̄ nullū n̄ p̄tē egr̄. Sevata māppone  
pm̄i hanc aliquid n̄ p̄tē egr̄, q̄ p̄tōtia e cōnt̄is na-  
ti, et solu de dīrecte: q̄ alī quish̄ ne ho, q̄ p̄tōtia e  
māris in 1<sup>o</sup> simo Ies̄, et concedenda, si q̄n̄ dīsimus e  
infloz.

1.8 Pro 3<sup>a</sup> figura relac.

3<sup>a</sup> māri variat̄, sevata q̄ mārozem.

Repētā māri priour̄ simū makōus loco p̄tē p̄tōtia  
coent̄is nati, et infest dīrecte. Simus in dāxaptiōis ho  
cal; Dōis ho exīt̄is: q̄ aliquid n̄ p̄tē e al. Maxfiat







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