

~~Aliter hic illa ^{quia} beatus Job dicitur credidisse Deum non ha-
 bere providentiam circa res particulari;~~

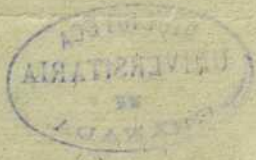
Aliter hic illa, quod beatus Job fuerit aliquo arbitratus
 Deum non curare haec particularia, fieri quod aliqua sine Dei
 consilio et providentia: Est apertate valde aliena. ^{est plusquam te} ^{me} ^{varia}
~~in scriptura a sepe sanctitatem & patientiam beati Job~~
 valde commendat; quae sane non esset quod temetipso comēda-
 retur, si in fortuna, quae est per sepe, esset dubius,
 et circa Dei providentiam erraverit, nec de virginitate qua
 sustinuit, quasi voluntati, providentiaeque divinae sedtem
 perans & subiiciens, ^{prophet} ~~et esset Deum~~ ^{in sepe} ~~propheta~~. (Barvini
 praeterea colligitur aperte ex verbis illis cap. 1^o.

Dns dedit, Dns abstulit; sicut dno placuit ita fa-
 tu' est, sit nome' domini benedictum. ^{ubi in fortuna omnia} ^{et in terra omnia}
 multa alia ommita? ^{accide} ^{vant} ^{ost} ^{neve} ^{ntu} ^{tate} ^{acc} ^{inden} ^{trage} ^{biam} ^{ad} ^{dilect} ^{jesus}
~~qui post tot in fortuna per sepe aperte fuit illius sen-~~
~~tentia, ^{mutasse} ~~ea~~ ^{perseverantia} in for-~~
~~tunior ^{mutasse}, in quo longe gravius peccasset~~
~~perseverantia brevi illo tempore in fortunior ^{mutasse}~~
~~tentia, qua post tot in fortuna tam apertis verbis fue-~~
~~rat ^{jesus} in quo longe gravius peccasset.~~



[Faint, mostly illegible handwriting, possibly bleed-through from the reverse side of the page]

*15th Dec
London overland*



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